

# Nomination Form

## 2011 Alan J. Freedman Memorial Leadership Award

The Alan J. Freedman Memorial Leadership Award recognizes individuals who, in the course of their careers, have made outstanding contributions to the marine accessories industry through leadership, creativity, and personal motivation. Nominees may be an accessory manufacturer, representative, member of the media, dealer, distributor, or an association staff person.

### CANDIDATE INFORMATION

Name \_\_\_\_\_

Title \_\_\_\_\_

Company Affiliation \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Email \_\_\_\_\_

Years in the Marine Industry \_\_\_\_\_

Business Affiliations Prior to Present Position \_\_\_\_\_

Company \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Company \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Please submit the following with this form: a personal statement supporting your nomination and outlining the nominee's qualifications; the nominee's biography; supporting materials, documents or news articles; and any other statements or letters of recommendation from co-nominators who endorse this nomination.

### NOMINATOR

Name \_\_\_\_\_

Title \_\_\_\_\_

Company Affiliation \_\_\_\_\_

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Email \_\_\_\_\_

Please complete and return nomination form by **September 1, 2011**.

Submit entry to:

Bryan Welsh

National Marine Manufacturers Association

Alan J. Freedman Award

231 South LaSalle Street, Suite 2050

Chicago, IL 60604

Phone: 312.946.6276 Fax: 312.946.0401 Email: [bwelsh@nmma.org](mailto:bwelsh@nmma.org)

[nmma.org/industryawards](http://nmma.org/industryawards)