

#### **GENERAL INFORMATION**

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#### SHOW RULES & REGULATIONS

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# EXHIBITOR MANUAL

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#### **REGISTRATION & CREDENTIALS**

Exhibitor Credential & Ticket Info Exhibitor Credentials Exhibitor Guest Tickets Will Call List

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#### DECORATOR INFORMATION

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#### **PRESS & MARKETING**

Press Coverage TRMG Ad Specs TRMG Publication Sponsorship Opportunities

#### EXHBITOR SERVICE FORMS

Deadlines and Checklist NMMA Payment Portal Boat Information & Layout Form Show Guide Listing Info Working Exhibitor Info Form Out of State Sales Tax Form Out of State Sales Tax Form Parking Pass Electrical Form Plant and Flower Form Live Aboard Form Piling / Finger Removal Form Float Information





Norwalk Cove Marina, Inc.

48 Calf Pasture Beach Road East Norwalk, CT 06855 Phone: 203 838-2326 www.norwalkcove.com



#### General Information

Deadlines and Checklist

General Information

Contacts

Floor Plan—Land

Floor Plan—Water

Floor Plan—Tents



# **DATES & HOURS**

Move in-Mon, September 18 - Wed, September 20, 8am - 4pm Show—Thurs, September 21 10am – 7pm Show—Fri, September 22 10am – 7pm Show—Sat, September 23 10am - 7pm Show—Sun, September 24 10am - 7pm Move out—Sun, September 24 7 pm - 9 pm

Move out-Mon, September 25 - Tues, September 26, 8am - 4pm

### SHOW OFFICE

Location: Outside of East Entrance Opens: 8:00 AM – 7:00 PM Monday, September 19 Telephone: 646-370-0660

### REGISTRATION

Location: Outside of East Entrance Opens: Tuesday, September 19

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# PROGRESSIVE CONTACTS

#### NATIONAL MARINE MANUFACTURERS ASSOCIATION

237 West 35th Street Suite 1006 New York, NY 10001

Jon Pritko Show Manager 646-370-3645 Jpritko@nmma.org

#### General Information



Elba Rosales-Rice Senior Shows Administrator 646-370-3660 Erosales-rice@nmma.org













#### For Credentials

norwalkcredentials@nmma.org

For Guest Tickets

norwalktickets@nmma.org

**Demers** Exposition Services (Booth Furnishings)

860-882-0003 info@demersexpo.com

Mark Ballard Electrical Services

203-847-5513

Stamford Tent & Event Services 203-324-6222

**Bruce's Flowers** 203-846-1664

Wells Fargo (Liability Insurance)

tradeshow@wellsfargo.com

Norwalk Cove Marina (Facility) 203-838-3681

**Trailer Parking / Storage** 203-856-4792

Hotel

EVEN Hotel Norwalk 203-846-9355 Hilton Garden Inn Norwalk 203-523-4000

Deadlines and Checklist

General

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Floor Plan—Land

Floor Plan—Water

Floor Plan—Tents



Colleen Richardson Senior PR Manager 312-946-6201 Crichardson@nmma.org



Show Guide Advertising 847-868-1810 Alisdair@trmgllp.com

Josh Rosales **Operations Manager** 646-370-3679

Jrosales@nmma.org

#### Melissa Hall

Lauren Rosenblatt

**Exhibitor Relationship** 

Lrosenblatt@nmma.org

Manager

646-370-3577





#### **NORWALK 17 - Tents**





TentPole = 7"

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MOVE IN/OUT & SHIPPING

**Exhibit Installation** 

**Exhibit Removal** 

Freight Shipping Procedures

**Shipping Labels** 

Move In Schedules

**Truck Route** 

# **EXHIBIT INSTALLATION**

#### **IN-WATER AND LAND SPACE EXHIBITORS**

- Complete and return the BOAT INFORMATION form by July 21.
- Targeted move-in times will be assigned for boat and bulk space exhibitors on August 12.
  - Pilings Please let us know if you need any pilings pulled before July 21.
- Boat cleaning for land exhibitors should be completed by 12pm Wednesday, September 20.
   All cleaning should be completed by 9am on show days. Keep in mind that drainage can be an issue so be conservative with water usage.

#### **IN-WATER EXHIBITORS**

- All boats must have ample fenders, electrical cable/extensions and securing dock lines.
- All boats must have operable bilge pumps.
- Docks must be kept clear at all times. Specific requests for exceptions must be submitted in writing to Show Management. Signs, banners or other display materials cannot "bridge" dock unless exhibit is located at the end of a pier, and occupies both sides.
- Security watch: For your protection, exhibitors should assign personnel who will be responsible for your boats/exhibit; and who can be contacted should problems arise during non-show hours.
- A "live aboard" pass is necessary if personnel must stay onboard overnight. Personnel must stay on their boat and not roam the grounds after show hours. Passes are available in page or the Registration Tent at the East Gate during show hours.

#### **BOAT HANDLING**

- Boats being handled must arrive according to our targeted schedule. Exhibitors must inform us of boats which require launching, unloading, setting bridges, etc. on the Boat Information form. Exhibitors will be notified of their target date and time by August 12th.
- All handling work will be performed by the Norwalk Cove Marina. The cost of unloading, loading, launching and hauling is included in space rental costs. Exhibitors will be billed for extra service or unusual handling of boats and/or equipment or because of off target arrivals. Any other work will be billed directly by Norwalk Cove Marina.
- Boats will not be handled without an on-site, exhibiting company supervisor to position boats within the display.

#### **BOOTH EXHIBITORS**

- Booth exhibitors in tents may begin moving into their spaces on Tuesday, September 19.
- All displays must be "show ready" by Wednesday, September 20, at 5:00 pm.

#### LABOR

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- Additional shore, dockside labor and specialty work can be provided by Norwalk Cove Marina.
- Labor can be ordered from Demers Exhibition Services or at the Demers Service Desk located in the Seminar Hall.



# PROGRESSIVE JORWALK <u>All exhibits</u> **BPATSHPW**

### MOVE IN/OUT & SHIPPING

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# **EXHIBIT REMOVAL**

- All tent exhibits must be removed by Noon on September 25.
- All land exhibits must be removed by Noon on September 26.
- In-water exhibitors may depart after 7pm on September 24 as soon as the docks are cleared of visitors.

#### SUNDAY EVENING PROCEDURES

- All exhibits must remain staffed and intact until the official show closing at 7pm on September 24.
- Vehicles are not allowed within the gates until empty crates have been delivered to each exhibit. It will take approximately one hour to deliver all empties to all exhibitors.
- All vehicles must enter through the East Gate and leave through the West Gate.
- Vehicles may line up along Beach Road to receive their move-out cards
- Hand carried items may leave the grounds at 7pm on September 24: you must wear your exhibitor pass to carry items out.

#### IN WATER EXHIBITORS

- The inner bridges will be disconnected September 24, 7:30pm.
- All boats on these bridges must move to facilitate bridge removal.
- All In-Water boats must be removed by noon on September 27.
- Please contact Val, Dock Master at 203-838-2326 x 333 to make arrangements to stay later.

#### **OUTBOUND SHIPPING**

- Please leave a copy of the bill of lading in the show office to ensure packages are picked up properly.
- Be sure to properly label all materials for shipping, prepare a bill of lading and contact your carrier.
- Extra bills are available at the show office.





# FREIGHT SHIPPING PROCEDURES

#### EXHIBITOR SHIPPING

- Advance Freight Shipments must be consigned prepaid, and can be received at the Norwalk Cove Marina beginning August 21.
- Freight shipments will not be accepted on weekends. Each carton, crate, etc. should be addressed as follows:

COMPANY NAME, SPACE NUMBER Norwalk Boat Show C/O Norwalk Cove Marina 48 Calf Pasture Beach Road East Norwalk, CT 06855

### MOVE IN/OUT & SHIPPING

#### SHIPPING PROCEDURES

- Review the Material Handling Services Limits of Liability & Responsibility.
- Before leaving your office obtain a copy of the Original Bill of Lading which indicates piece count, weight, origin and consignee.
- Be sure to get pro numbers which enable a carrier to trace your shipment(s).
- Upon arrival at your exhibit, compare your shipping information with the freight in your space.
- Report any missing freight or damage to the Freight Desk at the Registration Tent immediately.
- A report will be written and we will notify the carrier.
- Empty labels must be affixed to all empty crates/cartons for storage during the show to assure correct delivery at the close of the event.

#### **OUTBOUND SHIPPING**

- Please leave a copy of the bill of lading in the show office to ensure packages are picked up properly.
- Be sure to properly label all materials for shipping, prepare a bill of lading and contact your carrier.
- Extra bills are available at the desk and our freight manager can assist you with outbound shipments.

Exhibit Installation

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a color printer if possible		Full Exhibiting Company Name at Show Norwalk Boat Show				
on a c		Name of Exhibition	0830600597			
Please print this label on		BOOTH NUMBER				
	C/O	Norwalk Cove Marina 48 Calf Pasture Beach East Norwalk, CT 0685				
Ple		Shipment Should Arriv	e on or Between:			
	Monday	v, Aug 21, 2017 after 8:00 AM - Wed	nesday, Sept 20, 2017 by 4:00 PM			
	Carrier					

Number

10.			
	Full Exhibiting Company Na	ame at Show	
	Norwalk Boat	Show	
	Name of Exhibition		0830600597
	BOOTH NUMBER		
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of pieces



### PROGRESSIVE MOVE IN SCHEDULES

CLICK HERE FOR LAND MOVE IN SCHEDULE

#### CLICK HERE FOR IN WATER MOVE IN SCHEDULE

#### Water Move in Procedure

- Each Boat has a specific move-in time— Boats should arrive according to our targeted schedule.
- THE A-B & B-C OUTER BRIDGE WILL BE CLOSED SEPTEMBER 20 BY 10AM
- Please give your captains the slip assignments for your boats as well as the layout for the marina click here
- Monitor VHF channel 72- ask for "Norwalk Boat Show" NOT Norwalk Cove Marina
- The height of the docks is 33" high from the water line.
- The main dock is 10' wide and fingers are 4' wide.
- Please keep in mind that the tide fluctuation is 6-8 feet and 7-11 feet with a full moon
- Please contact the United States Coast Guard 718-354-4191 for updates on NY Waterway & East River restrictions.

#### **Booth Move in Procedures**

- In-Line Booths (Large Tents) Can move in September 18-20 from 8am-4pm. All others will have a scheduled time.
- All Exhibitors and shipments must check-in and obtain a move-in card on Calf Pasture Beach Road during these days.
- Forklift assistance will be available at a first come first serve if needed.
- Advanced shipments will be delivered to your space at the start of move in.

#### Land Boat/Bulk Move in Procedures

Boats must arrive according to our targeted schedule. The Norwalk Cove Marina will perform all handling work. Exhibitors will not be charged for unloading of boats provided that:

- Exhibitor has returned the BOAT INFORMATION form (including display diagram) listing boats and their handling needs.
- Exhibitor has arrived at the Norwalk Cove Marina 30 minutes prior to their target time. Boats not ready for handling at their scheduled time or boats arriving without a reservation will be handled "as able"-- at a time that will not interfere with the handling schedule.
- Exhibitor/Supervisor is on hand to supervise placement of boats within his/her display. Exhibitors will be charged for double handling.
- Drivers should be prepared to leave immediately after unloading trailers or trucks.

### MOVE IN/OUT & SHIPPING

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**BPATSHPW** 

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MOVE IN/OUT	The Maritime Aquarium at Norwalk
& SHIPPING	(136 Serview Ave
Exhibit Installation	TRUCK ROUTE - EXIT 16 I-95 TO NO
	<ul> <li>Exit onto East Avenue (Southbound) for Proceed approximately three blocks to</li> </ul>
Exhibit Removal	• <b>Turn right</b> and Follow Fort Point Str
Freight Shipping	road overpass (14'3" clearance). Under overpass come to Sea View Av
Procedures	Make wide left onto Sea View Avenu around Veteran's Memorial Park, onto
Shipping Labels	Gregory Boulevard
	• Turn Right on Gregory Boulevard and
Move In Schedules	• Turn Right on Fifth Street.
Truck Route	<ul> <li>Make a sharp left, then a quick right onto Calf Pasture Beach Road.</li> </ul>
	Proceed down Calf Pasture Beach Ro
	Norwalk Cove Marina is on your right

Park

Oyster

Shell Park



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# PRESS COVERAGE

Feature your NEW product or latest introduction in the Progressive Insurance Norwalk Boat Show press kit, online NEW product gallery and pre-Show media materials -- it's easy!

Just send a short blurb about the product introduction(s) you're making at the Show and a jpeg or photo, and ... voilà, you'll be there! We release media materials starting in July and put press materials online by mid-August then update all on a regular basis until Showtime. The sooner you send us the information, the more exposure you'll get! (If you are not the person who can make this happen, please pass this information along.

Please e-mail your contact and product information (and high resolution jpegs too if available) to Colleen Richardson at 312.946.6201 or crichardson@nmma.org.

PRESS & MARKETING

To be included in the Show press kit and general pre-Show outreach, please get us your information by Monday, August 7.

Media Coverage at the Show Can Put the Focus on You

Press Coverage TRMG Publication TRMG Ad Specs Sponsorship Opportunities It pays to keep us in the loop. NBS17 coverage comes from the Press Center staff recommending what's a "must-see" on the show floor, along with our up-to-the-minute "What's New & What's Hot" list distributed to media on site. For last minute news right before the show and at the Show, you can add your new product info to our Show "sizzle" by letting the Press Center know your news.

Many media still like to work with hard copies or CD's of product information instead of electronic. Please bring 20 press kits or CD's to the Press Center on Wednesday, September 20th, for distribution to the on-site media. If you wish to send them in advance, please contact Colleen Richardson at 312.946.6201 or crichardson@nmma.org for shipping instructions.

Please be sure to include your company's contact person or outside public relations firm with a phone number and e-mail address.

For more information, please contact Colleen Richardson at 312.946.6201 or crichardson@nmma.org.

Thanks for helping us make the Progressive Insurance Norwalk Boat Show a media magnet!

# PROGRESSIVE N?R%A!K Image: Constraint of the second state of the se

he Progressive<sup>®</sup> Insurance Norwalk Boat Show<sup>®</sup> show guide is the platform to communicate with and influence the visitors who attend this event. The show guide provides the visitor with a succinct, user-friendly tool to plan their time at the event and educate themselves about some of the products and services they are shopping for.

The unique benefit of this media is that it is **non-interruptive**. Unlike most advertising media which gets in the way of consumers interests, this platform allows you to communicate with buyers while they are actively shopping for marine related products and services. You'll reach motivated shoppers at the best time to make a sale—when they are making buying decisions.

#### **ONLINE DISTRIBUTION**

These show guides are e-mailed out to a 100% opt-in database of over 77,400 consumers, and are posted on the show website and on all of our social media. Online readership exceeds 2,900 users and 98,600 page views, with an average read time of 4.5 minutes.

#### **ONSITE DISTRIBUTION**

A printed version of the show guide, which is included in the ticket cost, is also given to all visitors as they enter each event. We distributed over 14,800 at the 2016 show.

#### **MARKETING YOUR PRODUCTS/SERVICES**

There are various options available and all performs a slightly different objective:

- Video content
- Editorial features
- Traditional advertising space
- Listing upgrades

We also offer standard digital banner advertising on the show websites and pre-show email campaigns.

Click here to view a digital version of a show guide

**Click here** 

to view an

example of video

content on a

digital guide

#### **Advertising Rates**

- Cover positions
   Available on request
- Double page editorial spread with video content \$3,100
- Full page **\$1,750**
- Quarter page **\$500**
- Banner on show website: Headline \$3,000
   Standard \$1,750
- Banner on e-mail campaign
   \$1,750
- A-Z entry upgrades Add photo, logo & boxout
   \$250

Add logo **\$100** 

For further information please contact Alisdair on **847 868 1810** or alisdair@trmgllp.com

# 2017 Cheat Sheet

			SHOW GUIDE				WEBSITE			E-MAIL CAMPAIGN		
SHOW	Show Date	2016 Attendance	Print Distribution	Total Digital Visitors	Total Page Views	Full Page Ad Rate	Double Page with Video Rate	Website Annual impressions	Headline Banner Rate	Standard Banner Rate	E-mail database*	Banner Rate
1 Chicago Boat, RV & Strictly Sail Show (SPRT)	Jan 11-15	47,359	27,500	18,629	709,980	\$3,100	\$6,000	157,323	\$5,000	\$3,000	302,774	\$3,000
2 Atlanta Boat Show (P)	Jan 12-15	25,167	12,000	7,514	267,510	\$1,750	\$3,100	79,727	\$3,000	\$1,750	135,130	\$1,750
3 Minneapolis Boat Show (P)	Jan 19-22	33,656	15,000	7,041	278,851	\$1,750	\$3,100	92,154	\$3,000	\$1,750	121,820	\$1,750
4 Nashville Boat & Sportshow (SPRT)	Jan 19-22	15,339	8,000	3,689	106,148	\$1,750	\$3,100	43,878	\$3,000	\$1,750	33,048	\$1,750
5 Kansas City Boat & Sportshow (SPRT)	Jan 19-22	19,363	11,000	4,226	132,774	\$1,750	\$3,100	45,195	\$3,000	\$1,750	49,377	\$1,750
6 Louisville Boat, RV & Sportshow (SPRT)	Jan 25-29	35,070	20,000	7,397	220,483	\$1,750	\$3,100	73,275	\$3,000	\$1,750	69,825	\$1,750
7 New York Boat Show (P)	Jan 25-29	35,757	22,000	10,640	400,928	\$3,100	\$6,000	151,946	\$5,000	\$3,000	220,398	\$3,000
8 Baltimore Boat Show (P)	Jan 26-29	12,664	7,500	4,176	127,763	\$1,750	\$3,100	54,301	\$3,000	\$1,750	77,709	\$1,750
9 St Louis Boat & Sportshow (SPRT)	Jan 26-29	21,909	12,500	6,133	182,058	\$1,750	\$3,100	64,323	\$3,000	\$1,750	45,030	\$1,750
10 New England Boat Show (P)	Feb 11-19	51,576	23,000	15,034	542,326	\$3,100	\$6,000	170,026	\$15,000	\$11,000	107,041	\$3,000
11 Miami International Boat Show (P) & Strictly Sail (S)	Feb 16-20	100,279	55,000	52,197	2,511,868	\$6,000	\$11,000	513,103	\$5,000	\$3,000	446,161	\$9,000
12 Strictly Sail Miami (S)	Feb 16-20	18,243	9,000	3,778	104,401	\$1,750	\$3,100	40,848	\$3,000	\$1,750	-	\$1,750
13 Atlantic City Boat Show (P)	Mar 1-5	35,225	18,500	8,708	313,450	\$1,750	\$3,100	128,464	\$3,000	\$1,750	164,749	\$1,750
14 Northwest Sportshow (SPRT)	Mar 23-26	32,096	18,000	8,724	294,125	\$1,750	\$3,100	91,220	\$3,000	\$1,750	50,950	\$1,750
15 Tampa Boat Show (P)	Sept 8-10	20,836	10,000	4,578	168,528	\$1,750	\$3,100	53,659	\$3,000	\$1,750	39,848	\$1,750
16 Norwalk Boat Show (P)	Sept 21-24	14,839	10,000	2,978	98,670	\$1,750	\$3,100	45,357	\$3,000	\$1,750	77,457	\$1,750



# NMMA Boat Shows 2017 Specs

#### All dimensions are in inches

Trimmed size: 10.875" x 8.125" • Bleed size: 11.125" x 8.375"

Contact: Tracey Killick

Email: tracey@trmg.co.uk

Telephone: +44 (0)1707 273 999 extension 245



PLEASE NOTE: When designing your artwork please take special care to ensure that company logos, contact details or any other important information is kept within the copy area of 10" x 7.3125". If your artwork has any important elements close to the trim line, you may be asked to resupply it. Please contact Ad Production if you have any questions.

**Double Page Spread (DPS) Sizes: 10.875" x 16.25" plus 0.125"** bleed all around. When designing a DPS ad allowance must be made for some loss of image due to binding. Please call Ad Production to ascertain required allowance.

**ARTWORK**: Please supply all artwork designed to the correct dimensions above as a high resolution (300 dpi) PDF with all colors converted to CMYK and all fonts embedded.

**PROOFS**: Where possible, please supply a calibrated CMYK color proof of your artwork.

**MEDIA**: Files may be supplied on CD or uploaded via File Exchange at http://web.trmg.co.uk/filex2/ (please call for login details)

Please send artwork files via email to tracey@trmg.co.uk Telephone +44 (0)1707 273 999 extension 245

TRMG Ltd reserves the right to reject any advertising material due to it being unsuitable for use in the publication, at its sole discretion.

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# **PROGRESSIVE** NORWALK SPONSORSHIP OPPORTUNITIES

Join our partnering sponsors!

Sponsorship is a great way to create additional exposure.

To become a sponsor of the 2017 Norwalk Boat Show, please contact:

PRESS & MARKETING

**Press Coverage** 

**BPATSHPV** 

John Marcinek Director, Integrated Marketing National Marine Manufacturers Association Phone: 312.946.6258

Email: jmarcinek@nmma.org



# PROGRESSIVE











# RULES & REGULATIONS

General Character & Conduct

**Rules & Regulations** 

**Security Precautions** 

Limits of Liability & Responsibility

Playing of Music

Exhibitor Liability Notice

SAMPLE Certificate

Freight Terms & Conditions

# **RULES AND REGULATIONS**

#### GENERAL CHARACTER AND CONDUCT

**EXHIBITS:** Exhibits must be staffed during all open hours of the show.

Exhibit removal prior to the final day's close of the show is strictly forbidden.

**DECORATING**: Draping unsightly cradles or trailers, and using carpet to enhance your display are just a few of the things which can be done inexpensively to improve your image and attract consumers.

- All signs must be of professional quality. Homemade signs are prohibited.
- Steps & platforms must be of the safest possible construction and conform to local building codes.

**DEMONSTRATIONS**: Any demonstrations must be performed within the exhibitor's space so as not to interfere with aisle traffic flow.

- Sampling or demonstration tables must be placed a minimum of 2' from the aisle line.
- Should attendees interfere with the normal flow of traffic or overflow into neighboring exhibits, management will have no alternative but to request that presentations or samplings be limited or discontinued.

**SOUND**: Exhibitors must police their own booths to be sure the noise level from presentations is kept to a minimum and does not interfere with others.

• Show Management reserves the right to determine at what point sound constitutes interference with others and must be limited or discontinued.

**BADGES**: Passing badges during show days is not allowed.

- If you pass a badge to a colleague or to a visitor, the badge will be taken away by the nearest NMMA staff member
- Exhibitor will be charged \$25 for a replacement badge (Lost or confiscated).

**SAFETY**: All product demonstrations involving any moving and potentially hazardous machines, display or parts, must be approved in advance by NMMA at least 45 days in advance of the show opening.

• Bicycles, scooters, skateboards etc, are not permitted during show hours.

#### Norwalk Boat Show TERMS, RULES AND REGULATIONS

Rules and Regulations related to the allocation of space and show display guidelines are all those adopted by the National Marine Manufacturers Association (NMMA) Shows Committee and are a binding part of the Exhibitor contract. These rules are printed annually in the booklet "NMMA Allocation Procedures and Display Roudelines". This booklet and any later additions, corrections or clarifications made by NMMA are a binding part of the Exhibitor contract. These guidelines may be found on our website, or contact NMMA for a current hard copy.

#### 1. ADMISSIBLE EXHIBITS

Exhibitor agrees to display only new, unused current-model-year boats and marine related products. Exhibitor will not display any product or signage without the endorsement or approval of the manufacturer. Exhibitor represents that it has full authority and all approvals necessary to display and sell its products at this show

b) NMMA reserves the right to determine the eligibility of any company, product, signage, or material for inclusion in the show. No exhibitor shall exhibit, or permit to be exhibited in the space allocated to them, any product, merchandise, signage or display material other than that specified in this application

Exhibitor agrees that NMMA may remove any exhibits that it determines are of a disruptive, c) objectionable or inappropriate nature.

d) Exhibitor represents and warrants that all displayed products comply with all applicable U.S. laws, regulations and consent decree or other mandatory requirements, including any applicable safety standards that may be issued by the Consumer Product Safety Commission (CPSC), and the emission regulations issued by the U.S. Environmental Protection Agency (EPA).

#### 2. PAYMENT FOR SPACE AND OTHER NMMA PRODUCTS, SERVICES & MEMBERSHIP DUES

a) Member rate applies only to space occupied by the member's own products. b) Exhibitors must return their exhibit space contract and deposit by the initial deadline in order to retain their right of first refusal for their previous year's exhibit space. Right of first refusal does not apply to new shows, new venues, and show floor reallocations that may occur from time to time.

c) NMMA rembers must be in Good Standing at July 1<sup>st</sup> preceding the fall shows and December 1<sup>st</sup> preceding the winter shows, to receive the member discount. Good Standing requires 100% of member dues for the current membership year to have been paid, all space deposits for the show to have been made, and all other balances for products, services, certification, Grow Boating assessments and other monies due to NMMA, be not more than 60 days past due. "First time members" joining NMMA, must be in Good Standing by 30 days before the show is scheduled to open to receive the member rate

d) Exhibitors who fail to make space payments in accordance with the terms on the reverse side will not be considered for space increases, location changes, or upgrades of any kind and are subject to space re-

e) NMMA will process all checks with notation "payment in full" or similar language. NMMA reserves the right to pursue the remaining balance in the event a payment amount is smaller than an open balance of an order that check is paying for. 3. CANCELLATIONS, CUTBACKS, and SPACE CHANGES

a) Should the Exhibitor wish to cancel this contract, the Exhibitor must contact NMMA and notice of the cutback or cancellation must be confirmed by NMMA. A contract cancellation penalty representing all or a portion of the total contract price will be assessed according to the following formula:

25% contract penalty 1 day past the first payment deadline date (as noted on the front of this contract) 75% contract penalty 1 day past the second payment deadline date (as noted on the front of this contract) 100% contract penalty 1 day past the third payment deadline (as noted on the front of this contract)

If Exhibitor deposits received to date are in excess of the contract penalty, then Exhibitor will be entitled to a credit for this difference. This credit may be applied to any outstanding invoice for a past NMMA Show or service or used as a deposit for show space. It may not be used for a different show in a different market, and must be used within 12 months of written notice of cancellation. Credits will not be paid in cash. If Exhibitor deposits received to date are less than the contract penalty, Exhibitor must remit a check for this shortfall to NMMA once the cancellation or cutback has been confirmed.

b) For all Exhibitors requesting a space reduction, NMMA reserves the right to relocate the exhibit or reconfigure it as determined by NMMA. In the event that show space must be reallocated after contracts have been accepted and signed, NMMA has the right to relocate the Exhibitor's space.

4. DISPLAY CHARACTERISTICS - See Allocation Procedures & Display Guidelines

5. LATE ARRIVALS - Exhibitors arriving for set-up after their scheduled installation time can be relocated to any location specified by NMMA or, if no alternative is available, are required to forfeit their show participation rights. 6. SUBLEASING - Exhibitors may not sublease their space. Sublease in this use includes renting,

sharing, donating or in any way allowing another company or person to display or advertise in an exhibitor's space. Non-exhibiting firms may not place stickers, placards, or other signs anywhere in the show

7. SALE OF MERCHANDISE - NMMA reserves the right to limit over-the-counter sale of products for delivery at the show to designated areas. Exhibitor is solely responsible for registering for,

 a) Exhibitor releases NMMA, its contractors and their respective directors, officers, employees, agents, and members, and each of them, from any claims, liabilities, losses, damages, costs, or expenses relating to or arising out of any injury to any personnel of exhibitor or to any other person or any loss of or damage to any property of exhibitor or any other property where such injury, loss, or damage is incident to, arises out of, or is in any way related to exhibitor's participation in the event, and the exhibitor shall be responsible for any such injury, loss, or damage, and any expenses relating thereto.

b) Exhibitor, without regard to assignment, lease, sublease or dealer occupancy shall indemnify, hold harmless, defend and reimburse the Norwalk Boat Show, Norwalk Cove Marina, East Norwalk, CT. National Marine Manufacturers Association, Inc., and their managers contractors, directors, officers, employees, agents and members, and each of them ("Indemnities"), from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages, costs or expenses, of whatsoever kind and nature, including judgments, interest and reasonable attorney's fees, costs of litigation, and all other costs, expenses and charges, which Indemnities incur or may incur for any reason resulting from, relating to or arising out of Exhibitor's participation in the event, including but not limited to: (i) the negligence, gross negligence, intentional misconduct or criminal acts or omissions of indemnitor in the performance or breach of this Agreement. (ii) the breach by Exhibitor and/or its Contractors, their directors, officers, employees, agents or Exhibitor's contractors, or any of them, of any representation or covenant set forth herein; (iii) any injury to or death of any persons, or any loss of, through theft or otherwise, or damage to, property arising in any way in connection with the use and enjoyment by the Exhibitor, or any other person or entity present with the permission, express or implied, of Exhibitor of the space, equipment or the show space or hall; (iv) the use of equipment, devices furnished to or used by the Exhibitor, or other persons in connection with the show, or the use of the space, provided that the foregoing indemnification shall not apply where the damage, injury or loss results solely from the gross negligence or willful misconduct of the show sponsor, NMMA or their respective employees or contractors.

c) This Agreement shall be governed by and construed in accordance with the substantive laws of the State of Illinois without regard to its rules regarding conflicts of laws or any other law or rule that would cause the laws of any jurisdiction other than the State of Illinois to be applied. Any disputes arising out of or

related in any way to this Agreement, its performance or breach, including but not limited to actions seeking equitable relief, shall be brought exclusively in, and the parties to this Agreement hereby consent to submit to the personal jurisdiction of, the courts of the state of Illinois located in the City of Chicago, or the United States District Court for the Northern District of Illinois. Exhibitor waives any objection based upon lack of personal jurisdiction, improper venue, or forum non conveniens. Each party hereby waives its right to a jury trial in the event of any such litigation. Neither party shall have any liability to the other for punitive, incidental, or consequential damages, including, but not limited to, loss of profit, revenue, or enterprise value, as a result of a breach of this agreement, tort, or otherwise, to the full extent such liability may be disclaimed by law. In any suit or action brought concerning this Agreement, its interpretation, performance or breach, including but not limited to any suit or action brought against Exhibitor by NMMA for the collection of fees or other sums due NMMA pursuant to this Agreement, the prevailing party's costs of such action, including reasonable attorneys' fees, shall be paid by the other party. The terms of this provision shall survive the termination or expiration of this Agreement.

d) Attorney Fees - Any litigation, arbitration, or other proceeding by which one party either seeks to enforce its rights under this Agreement (whether in contract, tort, or both) or seeks a declaration of any rights or obligations under this Agreement, the prevailing party shall be awarded its reasonable attorney fees, and costs and expenses incurred.

#### 9. ACTS OF GOD

NMMA shall have no liability to Exhibitor whatsoever for any matter or thing resulting from acts of God, (including, without limitation, fire, flood, earthquakes, hurricanes and tornadoes) or other events beyond the parties control,(including, without limitation, war, government regulation, disaster, strikes, civil disorder, curtailment of transportation facilities, or infectious disease); except that if such events prevent Exhibitor's show space being made available to Exhibitor, NMMA shall return to Exhibitor payments made by Exhibitor after deducting there-from a pro-rata share of expenses incurred in connection with said Show

#### 10. INSURANCE

a) NMMA shall not be responsible for any loss of or damage to any property of the Exhibitor for any reason, including theft, unless such loss or damage is caused solely by the gross negligence of NMMA or any of its employees. Exhibitor is required to follow and use all of the security arrangements made by NMMA for property and valuables when the show is not open. In addition, Exhibitor is required to provide and keep in force during the show period, including move-in and move-out periods, the following insurance:

i) Worker's compensation and employer's liability insurance covering its employees in the state in which the show is being held, in accordance with the statutes, rules and regulations promulgated by that state's governing authorities.

ii) Commercial General Liability Insurance (or its equivalent) including Products/Completed operations, Personal and Advertising Injury, with a per occurrence limit of not less than \$1,000,000 and endorsed with National Marine Manufacturers Association, Inc. and other parties as delineated in the sample insurance certificate provided to Exhibitor, as Additional Insured's.

iii) Exhibitors using owned, leased, rented or borrowed vehicles on or within the venue are required to have Automobile Liability Insurance with a per occurrence limit of not less than \$1,000,000 endorsed with National Marine Manufacturers Association, Inc., and other parties as delineated in the sample insurance certificate provided to Exhibitor, as Additional Insured's.

b) Certificates of insurance, with the limits, dates of coverage, and endorsements as stated above, shall be furnished to NMMA no later than 30 days before the scheduled move-in date for the show. c) The Exhibitor understands that neither the National Marine Manufacturers Association nor the Norwalk

Cove Marina maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance. The Exhibitor waives any rights of subrogation available to Exhibitor or its insurance underwriters

#### 11. COPYRIGHTS AND OTHER INTELLECTUAL PROPERTY RIGHTS

Exhibitor hereby assumes all responsibility for, and all costs and expenses arising from, Exhibitor's or Exhibitor's agents' or employees' incorporation or use during the Event of any music, written material, dramatic rights, inventions, devices, products, or similar items that are the subject of any copyright, trademark, service mark, trade name, patent, trade secret franchise or other contractual or statutory protection. Exhibitor agrees to indemnify, defend and hold harmless NMMA and its directors, officers and employees from any claims, damages, costs or expenses, including, without limitations, attorneys' fees and expenses, incurred by any of them that arise out of or in connection with such incorporation or use, including but not limited to any action brought by ASCAP, BMI, SESAC, or other licensing organization for playing copyrighted music.

#### 12. RULES AND REGULATIONS

a) NMMA shall have the power to adopt, amend, interpret, and enforce all show terms, rules and regulations with respect to the operation and conduct of the Show, including but not limited to those regarding the kind, nature, and eligibility of all exhibitors and exhibits at the Show and the marketing activities of exhibitors with respect to the Show. Any exhibitor observed to be soliciting business in the aisles or other public spaces, in another company's booth, or in violation of any applicable NMMA terms, rules and regulations, will be asked to leave immediately. Additional penalties may be applied. Exhibitor shall comply with all show terms, rules and regulations, and with all pertinent and applicable laws, codes and regulations, federal, state, municipal and local, which affect the show space. Exhibitor's failure to comply with such laws, terms, rules and regulations shall entitle NMMA to terminate NMMA's obligations under this contract and remove Exhibitor from the show or shut down or darken Exhibitor's space NMMA's decision on all such matters shall be final.

b) Exhibitor's advertising and marketing of its participation in the Show in any medium, including but not limited to such activities on websites owned or controlled by Exhibitor and elsewhere on the internet, shall comply with all contracts and shall not infringe or otherwise misuse NMMA's trademarks ( "the NMMA Marks") and other intellectual property. If, in the reasonable belief of NMMA, (i) Exhibitor's

activities infringe any of the NMMA Marks, or (ii) Exhibitor's activities, including Exhibitor's using, without permission, the NMMA Marks on websites or in domain names, met tags, hypertext links, or any search engine sponsored links or search engine advertising programs (e.g., Google AdWords), are likely to cause confusion, mislead, or deceive, as to the source affiliation, connection, or association of NMMA with Exhibitor or its goods, services or other commercial activities, including but not limited to diverting

away from NMMA's boat show websites and to Exhibitor's website web searches using the NMMA Marks, NMMA reserves the right to cancel Exhibitor's space and revoke seniority points for future boat shows. NMMA's decision on all such matters shall be final.

c) No failure by NMMA to enforce, or any delay in the enforcement of, any rules, regulations, laws or any right, power or remedy that NMMA may have under this Agreement shall impair any right, power or remedy that NMMA may have under this Agreement.



#### Norwalk Boat Show RULES & REGULATIONS

- Motorized Vehicles are not permitted in Boat Show exhibits without Show Manager's written approval.
  - Boat exhibitors may display up to 20% of unused previous model year boats in their display.
- Exhibits must be set up and staffed during all open show hours.
- All semi and non-related product exhibits must display a nautical theme. Non-compliance can/will result in loss of renewal rights.
- Video or audio equipment is permitted, but must be operated so as not to create a disturbance.
- Membership rates are available to CMTA members whose dues are paid in full by 6/30/2017.
  - There is a minimum slip rental fee based on 300 sq. ft. x the applicable member/non-member in-water space rate.
  - Exhibitors will be subject to on-site audits and invoiced for additional square footage accordingly.
  - Space must be Paid in Full by 7/1/2017 in order to receive exhibitor credentials.
- All exhibitors must submit an appropriate certificate of insurance prior to 9/1/2017.
- Water slip designations are subject to change at NMMA's discretion.

# **PROGRESSIVE** SECURITY PRECAUTIONS

#### SUGGESTIONS & PRECAUTIONS

- Ship locked trunks or crates. Avoid using small cartons for shipping products and don't label the contents on the outside.
- Furnish your carrier with accurate bills of lading.

Do not store un-displayed products in empty crates or cartons.

- Report any damaged or lost cartons to the Show Office immediately.
- Secure display product(s) within your exhibit with leaders or cords. Makes it difficult for someone to "walk off" with your merchandise.
- Do not stow cash boxes under/on tables where they can be easily taken.
- Do not leave briefcases, calculators, cameras, etc. in unattended booths.
- Cover your displays at night.
- Pack quickly upon receiving your empty crates at show break.
- During move-out, have an employee remain with the exhibit until all products have been repacked/loaded.

#### INSURANCE

- Neither the Progressive Insurance Norwalk Boat Show, Norwalk Cove Marina nor any show contractor can be responsible for the loss
  of merchandise before, during or after the show.
   We recommend that you contact your insurance company and secure an all risk rider for merchandise and equipment from the point of
  shipment, during the show, and to the return destination.
- Exhibitors must submit liability insurance certificates to Wells Fargo. Wells Fargo will send individual emails to the main exhibitor contact to submit the insurance certificate.
   If you have not received an email from Wells Fargo, please contact Josh Rosales jrosales@nmma.org and provide an updated email

address.

- If you cannot receive emails then you can click on this link to upload the certificate of Insurance
- CLICK HERE TO SUBMIT CERTIFICATE OF INSURANCE
- CLICK HERE TO PURCHASE LIABILITY INSURANCE FROM WELLS FARGO Or contact Wells Fargo Insurance Services at 206-701-5207
- If you receive an email from Wells Fargo please and you are not the person responsible, then please forward it to the correct person.

# RULES & REGULATIONS

**BPATSHP** 

General Character & Conduct

**Rules & Regulations** 

**Security Precautions** 

Limits of Liability & Responsibility

Playing of Music

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SAMPLE Certificate

Freight Terms & Conditions



# RULES & REGULATIONS

General Character & Conduct

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### LIMITS OF LIABILITY AND RESPONSIBILITY

MATERIAL HANDLING SERVICES RULES AND REGULATIONS --- PLEASE READ CAREFULLY

NMMA and its subcontractors shall not be responsible for damage to uncrated an/or unskidded materials, materials improperly packed, glass breakage or concealed damage.

NMMA and its subcontractors, are not, and cannot be, responsible for loss or disappearances of Exhibitor's materials after same have been delivered to Exhibitor's booth.

Inbound Shipments – There may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of the representative at the booth and during such time the shipment(s) will be left unattended in the booth. Neither NMMA nor its subcontractors shall be responsible for any loss or damage, which may occur during such period.

NMMA and its subcontractors cannot be responsible for disappearance of Exhibitor's materials before the materials are picked up from the Exhibitor's booth for loading out after the show. All bills-of-lading covering outgoing shipments, which are given to NMMA by Exhibitors, will be checked at the time of pick-up from the booths and corrections made where discrepancies exist.

Outgoing Shipments – It is possible that there will be a lapse of time between the completion of packing and the actual pick-up of materials from the booths for loading onto a carrier, and during such time the shipment(s) will be left unattended in the booth. NMMA or its subcontractors will adjust the quantities of items on any bill-of-lading submitted to conform to the actual count of such items in the booth at time of pick-up.

- 4. NMMA and its subcontractors shall not be responsible for ordinary wear and tear in handling of equipment, nor for loss, delay or damage due to fire, theft, windstorm, water, vandalism, acts of god, mysterious disappearance, strikes, lockouts or work stoppage of any kind, or other causes beyond its control.
- 5. It is understood that NMMA and its subcontractors, are not insurers, that insurance, if any, shall be obtained by the Exhibitor and that any amounts payable to NMMA hereunder are based on the value of the material handling services and the scope of the liability as herein set forth and are unrelated to the value of the Exhibitor's property being handled. Since it is impractical and extremely difficult to fix the value of each shipment handled by NMMA or its subcontractors, it is understood that NMMA and its subcontractors do not provide for full liability should loss or damage occur. It is agreed that if NMMA or its subcontractors should be found liable for loss or damage due to a failure to properly handle Exhibitor's equipment, the liability shall be limited to the specific article which was physically lost or damaged and such liability shall be limited to a sum equal to \$.50 per pound, per article with a maximum liability of \$50.00 per item, or \$1,000.00 per shipment, whichever is less, as agreed upon damages and not as a penalty, as the exclusive remedy. The liability of NMMA and its subcontractors shall be limited to that derived from any loss or damage which results solely from the gross negligence of NMMA or its subcontractors in the actual physical handling of the items comprising Exhibitor's shipment(s) and not for any other type of loss or damage. Any claim for loss or damage must be submitted to NMMA prior to the close of the show.
- 6. NMMA and its subcontractors, shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues or for any collateral costs, which may result from any loss or damage to an Exhibitor's materials which may make it impossible or impractical to exhibit same.
- 7. The Exhibitor agrees, in connection with the receipts, handling, temporary storage and reloading of our materials that NMMA and its subcontractors, will provide their services as our agent, and not as bailee or shipper. If any employee of NMMA or its subcontractors, shall sign a delivery receipt, bill-of-lading or other document we agree that NMMA or its subcontractors, will do so as the Exhibitor's agent and the Exhibitor accepts the responsibility therefore.
- 8. In order to expedite removal of materials from the show site, NMMA shall have the authority to change designated carriers, if such carriers do not pick up on time. Where the Exhibitor makes no disposition, materials will be taken to a warehouse to await Exhibitor's shipping instructions and the exhibitor agrees to be responsible to pay for charges relating to such handling at the warehouse. No liability will be assumed as a result of such re-routing or handling.
- 9. Once exhibits or materials are placed in the booth, NMMA will not be responsible for condition, count, or content until such time as exhibits or materials are picked up for removal after the close of the Show. Therefore, all materials should be properly insured against fire, theft, and all hazards while in transit, and to and from your booth and for the duration of the Show.

Property Insurance: BE SURE YOUR MATERIALS ARE INSURED from the time they leave your firm until they are returned to the show. We suggest that Exhibitors arrange "all risk" coverage. This can be done by "riders" to existing policies. Contact your insurance representative. BE SURE YOUR LIABILITY INSURANCE IS IN EFFECT AT THE SHOWSITE. Be sure to review other insurance requirements per the contract for space.

# PROGRESSIVE **Joka f** K **BPATSHPW**

### PLAYING OF MUSIC

#### PERFORMANCE OF MUSIC AT THE PROGRESSIVE INSURANCE NORWALK BOAT SHOW

If any copyrighted music is to be played at your display, you must obtain all necessary licenses from the copyright owner or licensing agency representing the copyright owner.

The licensing requirements include the playing of live as well as recorded music (records, tapes, compact discs, radio broadcast, etc.) and also include music whether it is the essence of the presentation or is used only as background on videotapes or other presentations.

To obtain a valid ASCAP or BMI license, simply write a letter to the agencies listed below and tell them of the composition and the names and dates of the show at which you will be playing it.

#### RUI FS & REGULATIONS

ASCAP Licensing Dept. 1 Lincoln Plaza New York, NY 10023 (212) 621-6000

BMI Licensing Dept. 320 West 57th Street New York, NY 10019 (212) 586-2000

Adherence to these federally mandated copyright licensing laws is of critical importance. Failure to do so is both a violation of federal copyright law and a breach of your contract with NMMA. Penalties can amount to several thousand dollars.

Please take a few minutes to ensure a hassle-free event by acquiring the proper license.

Other options available to you are:

- 1. Simply don't play music in your display.
- Contact the composer to make your own deal. 2.
- 3. Use the music that is in the public domain.
- 4. Use the music from music libraries that have already obtained their own licenses from ASCAP and BMI or create original work.

Music libraries include:

·	Associated Production Music – (323) 461-3211	Capital Music – (213) 462-6251
E Certificate	DeWolfe Music Library – (212) 382-0220	FirstCom – (972) 446-8742
erms &	Killer Tracks – (323) 957-4455	Manhattan Production – (800) 227-1954
ns	Omnimusic, Inc. – (516) 883-0121	Promusic, Inc. – (800) 322-7879
	TRF Production Music Libraries – (800) 899-6871	

Conduct **Rules & Regulations** Security Precautions

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# PROGRESSIVE NºRWAŁK SPAT SH?W

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# **EXHIBITOR LIABILITY NOTICE**

As an exhibitor, you are required to carry commercial general liability insurance including products and completed operations, contractor's personal injury and blanket contractual liability insurance at limits of at least \$1,000,000 per occurrence and \$2,000,000 aggregate. These coverages must be evidenced by a Certificate of Insurance with a 30-day notice of cancellation provision to the holder. Coverage should begin from your first move-in day (September 18, 2017) and last through your last move-out day (September 26, 2018) and name NMMA, Norwalk Boat Show, and the Norwalk Cove Marina as additional insureds. The Certificate of Insurance must be provided at least 30 days before the move-in date by using the link that you will be receiving from Wells Fargo Insurance Services via email. The link will take you to a form that is pre-filled with your company's information based on what you provided to the show manager upon registration. Please follow the instructions provided in that email to complete the online form and attach your Certificate of Insurance.

If you prefer to purchase liability insurance for this event, you may do so by accessing the purchase link provided in the email from Wells Fargo Insurance Services.

The certificate holder name and address for the certificate should read:

Progressive Insurance Norwalk Boat Show

c/o NMMA

231 S. La Salle St., Ste. 2050

Chicago, IL 60604

Please refer to your NMMA Exhibit Space Agreement or contact your Exhibitor Relationship Manager if you have any questions regarding show requirements. For questions or concerns regarding insurance or website forms, please email Wells Fargo Insurance Services at tradeshow@wellsfargo.com.

Links for Insurance

To upload -

https://wfis-forms.wellsfargo.com/webforms/exhibitorsinsurance/certificate.aspx?eventid=652

To purchase -

https://wfis-forms.wellsfargo.com/webforms/exhibitorsinsurance/getliabilityinsurance.aspx?eventid=652

Please do not send certificates of insurance to NMMA, the show manager, or Wells Fargo Insurance Services. NMMA will automatically be notified upon completion of the online reporting form or purchase of insurance.

# **PROGRESSIVE** SAMPLE CERTIFICATE OF INSURANCE NºR<sup>w</sup>A<sup>1</sup>K **BPATSHPW**

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(This certificate replaces certificate# 9097204 issued on 5/11/2015



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All material handling charges must be paid before official show close.

- 1. All shipments should be made on a straight bill-of-lading. It is understood that all shipments are released to us at a value not to exceed \$0.30 per pound with a maximum of \$50.00 per article.
- 2. Any shipment requiring special handling due to length, width, height or weight will be handled on a time and material basis. Show Management reserves the right to refuse any single piece that, due to its size, will not fit through doorways or elevators.
- 3. NMMA will not be responsible for the count or content of material after it has been placed in the booth area, and will not assume any responsibility for materials left in booth prior to NMMA taking physical count and possession in preparation of moving such materials.
- 4. All outbound shipments must be tendered with a bill-of-lading.
- 5. Make certain all your materials are properly insured against fire, theft, and all hazards while in transit to and from your space, and for the duration of the event.
- 6. Exhibitor routing on outbound shipments will be honored when possible. In the event the designated carrier fails to pick up by the specified time, such shipments will be re-routed by NMMA. No liability will be as sumed as a result of such re-routing. Exhibitor assumes all risks and responsibility.
- 7. NMMA assumes no responsibility for concealed damage.
- 8. Exhibits left on the floor without return instructions will be returned to exhibitor's address, freight collect, if possible.
- 9. NMMA, as the Material Handling Contractor, shall maintain control over all freight docks, doors, elevators and create storage areas.
- 10. Freight can be received at Show site (Norwalk Cove Marina 48 Calf Pasture Beach Road, Norwalk, CT 06855) no earlier than August 22. Freight cannot be accepted on weekends.



# **EXHBITOR WRISTBAND & TICKET INFO**

#### EXHIBITOR AND WORKING DEALER WRISTBANDS

You will receive a unique link to pre-order your Exhibitor WRISTBAND.

\* Wristbands will be issued on-site ONLY. All Employees must pick up their wristband individually, and sign off.\*

If you need your link sent to you please email <u>norwalkcredentials@nmma.org.</u> The maximum number of <u>wristbands</u> is determined by the amount of square feet for which your company has contracted.

If you have any questions please contact us at norwalkcredentials@nmma.org

\*\*To avoid the anticipated longer lines on opening day make sure you and your employees pick up their wristbands as early as Monday, September 18<sup>th</sup>.\*\*

#### REGISTRATION & CREDENTIALS

#### Replacement WRISTBANDS are at a cost of \$15.00 each. Exhibitors must wear their exhibitor wristbands for entry into the show grounds.

\*\*\*once a wristband is put on it cannot be taken off and put back on again. These wristbands are unique and have a one way locking mechanism. They are small, comfortable, able to get wet, and dry quickly\*\*\*

Allows 2 hour early access into the show and removal of product from the show. (Management requires photo I.D. with each entry).

#### SERVICE CONTRACTOR WRISTBANDS

Wristbands worn by Independent Contractors such as boat detailers. Access to the show rounds must be preapproved by NMMA if requiring more than 2 hour access into the show.

#### **OVERNIGHT CREDENTIAL (LIVE ABOARD PASS)**

Exhibitors who have staff staying onboard a boat overnight during the show, must obtain an overnight access pass. ID and Overnight pass must be presented at the Security check-in. Exhibitors are to remain inside the boat and not permitted to roam the show grounds after show closing.

#### LOOKING FOR A NAME TAG

We understand that you may not have a name tag and have found some providers that can offer you this service for a cost. See below for a list of companies. Keep in mind that these take some time to make and then ship to you so a low yourself enough time to have it available for the show.

NameTag.com Namify Name Badges International Best Name Badges Way Cool Tags My Name Badges

Exhibitor Credential & Ticket Info

**Exhibitor Credentials** 

Guest Tickets

Will Call List



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Exhibitor Credential & Ticket Info

Exhibitor Credentials

Guest Tickets

Will Call List

Allows 2 hour early access into the show and removal of product from the show. (Management requires photo I.D. with each entry).

#### **Trade Credentials**

A Trade Badge may be obtained by anyone in the Marine Industry attending the show (non-exhibitors).

#### Trade credential fees

Members: Complimentary when ordered August 1–November 15, 2017. After November 15, 2017—\$35.00

Non-Members: Early renewal August 1–November 15, 2017—\$35.00 After November 15, 2017—\$40.00

On-line registration is the quickest and most convenient way to acquire trade credentials.

\*\*\*\*A Trade Badge will allow you access into the Norwalk Show however, you will be asked to present your ID verifying the name on the badge upon entry\*\*\*\*



REGISTER HERE FOR YOUR TRADE CREDENTIALS



# **BE MY GUEST TICKETS**

Be My Guest' Tickets — Invite Your VIPs to the Show NMMA Login is required

Discounted Exhibitor Show Tickets — Invite your best customers and prospects to visit you at the show with "Be My Guest" Tickets. These tickets are discounted 50% off the general admission price. A \$50.00 deposit is required and there is a minimum order of 10 tickets.

You will receive your personal link to order your show tickets. Please do not share your link with anyone. If you need your link sent to you please email <u>norwalktickets@nmma.org</u>.

#### New "Be My Guest" system

The "Be My Guest" (BMG) ticket process has been upgraded and added to **<u>Expo Tracker</u>**. The new process allows exhibitors to create, design and manage their own tickets.

#### REGISTRATION & CREDENTIALS

To make it easy to use, the new system is similar in design to the credential sites. As an exhibitor, you will have the ability to seamlessly order BMG tickets and register for credentials without logging into multiple sites.

The new site allows you to:

- 1. Request e-ticket or hard stock tickets
- 2. Customize your e-ticket at an additional cost

D. Add your brand logo to the footer

A. Bold your Company Name B. Include a company logo



Exhibitor Wristbands

& Ticket Info

**Exhibitor Wristbands** 

**Guest Tickets** 

Will Call List

- E. Attach a preferred e-ticket (Your company campaign/flyer, etc.)3. Upload a spreadsheet of your customer base and email in a few easy steps
  - A. Email customers one at a time-whenever you want
- 4. Order tickets for other NMMA Shows you are exhibiting in without logging out
- 5. Switch to the registration site to order your badges without logging in/out of the site

C. Add text to your e-ticket—25 words or less (i.e. Visit us in space A1)

What remains the same:

- 1. Pay a \$50.00 deposit via credit card and order as many tickets as you like
- 2. Your credit card will be charged for the total redeemed tickets, less your deposit, within 30 days of the show's closing date.
- 3. Your tickets are 50% of general admission price; you are billed only for each ticket redeemed

#### **GUEST LIST**

#### BOAT BRAND OR PRODUCT EXHIBITED:

If your customers know your company by a different name or a particular Manufacturer Brand, include them above.

#### CONTACT NAME:

PHONE #:

Phone # will be given to customers to contact you, if the name is not listed.

My guests will ask for the Company Name ONLY. Please have them sign the Guest List

OR Please issue as many tickets as guest needs

Please SORT by Last Name. If you are handwriting, please PRINT clearly

If you checked above, indicate Total # of Tickets to issue PER Customer

GUEST	NAME FIRST	# OF TICKETS ISSUED	GUEST SIGNATURE	# OF TICKETS TAKEN	DATE REDEEMED	WEST GATE
						<b> </b>
						<u> </u>
						<u> </u>



# **HOTEL & TRAVEL**

Discounted rates are available at the Hilton Garden Inn Norwalk and Even Hotels Norwalk for your stay during the show. To receive the special show rate mention the Progressive<sup>®</sup> Insurance Norwalk Boat Show<sup>®</sup> or National Marine Manufacturer's Association when you call to book your room. Be sure to book early, hotels can/do sell out quickly.

### Garden Inn<sup>®</sup>

#### Hotel & Travel

Hotel Reservations

**Directions and Parking** 

**Public Transportation** 

Hilton Garden Inn Norwalk
560 Main Ave. Norwalk, CT, 06851
Dates: September 17-25, 2017
Cut off Date: September 6, 2017
Single/Double: \$169
Reservations via phone: 203-523-4000
CLICK HERE TO RESERVE ONLINE



Even Hotels Norwalk 426 Main Ave. Norwalk, CT, 06851 Dates: September 13-26, 2017 Cut off Date: September 5, 2017 Single/Double: \$149 Reservations via phone: 203-846-9355 CLICK HERE TO RESERVE ONLINE





#### Hotel & Travel

**DIRECTIONS & PARKING** 

Norwalk Cove Marina

48 Calf Pasture Beach Road Norwalk, CT 06855

Norwalk, CT | N 41° 05.180' / W 073° 23.915' Body of Water: Long Island Sound

Phone: (203) 838-2326

Website: www.norwalkcove.com

Norwalk Boat Show VHF Monitored: 72



- After exiting onto East Avenue (Southound) from I-95 proceed approximately three blocks to Fort Point Street turn Right.
- Follow Fort Point Street down and around to the railroad overpass (14'9" clearance). Under overpass come to Sea View Avenue & Van Zant Street.
- Make wide left onto Sea View Avenue. Follow Sea View Avenue around Veteran's Memorial Park up a slight hill and onto First Street. At corner of First Street & Gregory Boulevard turn right onto Gregory Boulevard.
- Proceed on Gregory Boulevard to Fifth Street. Make a sharp left, then a quick right (in front of the tennis courts) onto Calf Pasture Beach Road.
- Proceed down Calf Pasture Beach Road to end. Norwalk Cove Marina is on your right, just before the entrance to Calf Pasture Beach Park.

#### PARKING LOT AND PARKING PASSES

- Exhibiting Company: Receives up to 2 complimentary parking passes on a first come first served basis. Only 250 Passes in total. <u>Complete the Parking Pass Form to receive your complimentary passes or to order additional passes</u>. Parking passes are mailed with your credential order, or held for pick up at the Registration Desk.
- Price: \$30 for each additional pass. Available: On-site at the Registration Desk or Parking pass form
- Daily Parking Rate (Controlled by The City of Norwalk): \$10.00.

#### PARKING FOR TRUCKS, TRAILERS & RV

Tractors, trailers and RV's are not permitted to park during show days in the Calf Pasture Beach Parking Lot.

City of Norwalk ordinance also prohibits camping within Calf Pasture Beach Park-this includes RVs, campers and/or tents.

Space for RVs and campers can be rented through the Norwalk Cove Marina. Please contact Sue Brown at (203) 856-4792

Hotel Reservations Directions and Parking Public Transportation

# PROGRESSIVE NºRWAŁK DOCK BPAT SHºW

# **PUBLIC TRANSPORTATION**

#### <u>BY TRAIN</u>

Metro North Train

Take the Metro-North Railroad to South or East Norwalk stops.

<u>www.mta.info/mnr</u> – For Metro-North Schedule and Fare information to East Norwalk or South Norwalk stations (New Haven Line).



#### Hotel & Travel

#### <u>BY BUS</u>

Take the Wheels, Route 8 Bus to Calf pasture beach.

<u>http://www.norwalktransit.com/wheels\_rt8.htm</u> – Public transportation services in Norwalk and throughout Southwestern Connecticut. Bus service available connecting the East Norwalk R/R Station to Calf Pasture Beach. WHEELS, Norwalk Fixed Route 8.

# NORWALK TRANSIT DISTRICT

**Hotel Reservations** 

**Directions and Parking** 

**Public Transportation** 

#### BY CAB

Taxi Service Yellow Cab (203) 853-1267 Norwalk Taxi (203) 855-1764 Columbia Taxi (203) 853-1267

#### Address:

#### Norwalk Cove Marina

48 Calf Pasture Beach Road Norwalk, CT 06855





### Tent Rental Information

Tent Permit Info Tent Permit Form Tent and Flooring Order form

# TENT RENTAL INFORMATION

#### **INSTRUCTIONS FOR TENT/TEMPORARY STRUCTURE FILING**

 The Norwalk Department of Code Enforcement requires that Temporary Structure permits be issued for every tent or temporary structure of 120 sq. ft. or more (any tent larger that a 10' x 10'). Drawing indicating size, location, spacing, exits, seating (if any) and Tent Contractor must submit to the Building Official copies of Certification of Fabric Fire Resistance Rating for each tent. Tent Contractor must have a State Permit and have Fabric Certification on file with the State of Connecticut Department of Public Safety.



#### The fee for this permit is \$50. (Pricing subject to change)

• Electrical permits are required if electricity is supplied to the tent or regardless of the tent size. All electrical appliances must be raised off the ground by wood by a minimum of four (4) inches.

#### The fee for this permit is \$50. (Pricing subject to change)

• The mechanical Inspector will issue Gas Piping Permits for all appliances used for cooking etc. Also temporary water piping used for drinking or cooking must be inspected by the Plumbing Inspector for proper piping. Garden hose cannot be used. Plumbing permits are required if piping is to be used for water or gas service. Garden hose cannot be used for these purposes.



#### The fee for this permit is \$50. (Pricing subject to change)

• A time should be set at least four (4) hours prior to show opening for all inspections with tent owners or vendors. If you require Saturday and/or Sunday inspection there will be an additional \$150.00 fee. (pricing subject to change) Every tent will receive a separate, yellow Inspection Sign-off Card that must be posted and subsequently signed by all City departments after inspection and before the show opens.

All of the above requirements are either State Statutes of State Building Code Requirements required by the CT Department of Public Safety.

Please complete the APPLICATION FOR TEMPORARY STRUCTURE form on the following page as follows:

The Application for Temporary Structure, the Certificate of Flame Resistance and the check for the fees above (payable to the Norwalk Department of Code Enforcement) should be mailed to:

Norwalk Department of Code Enforcement P. O. Box 5125 125 East Avenue Norwalk, CT 06856 Attn: Bill Ireland



City of Norwalk, Connecticut



#### APPLICATION FOR TEMPORARY STRUCTURE (TENTS, ETC.)

#### To: BUILDING DEPT. 125 EAST AVENUE NORWALK, CT 06856

The Undersigned here	eby applies for permission to: <u>Erect a</u>	Х	tent for the				
Norwa	lk Boat Show, September 21-24, 2017	No. of days	4				
No./Street Location _	Norwalk Cove Marina, 48 Beach Rd, East No	rwalk, CT Zip Co	de <u>06855</u>				
Application No.	Date	Estimated Cost	Fee				
Applicant	Address	Phon	e ( )				
Property Owner <u>Norwalk Cove Marina, Inc.</u> Address <u>48 Beach Rd. East Norwalk, CT 06855</u> Phone( 203 ) <u>838-2326</u>							
Contractor Stamford	tent & events services Address 84 Lend	ox Ave. Stamford, CT 06906	Phone (203) 324-6222				

#### APPROVALS

Zoning			Date
Block	Lot	District	Zone
Fire Marshall			Date
Health Dept.			Date
Remarks:			
Electrical:			
Plumbing:			
Gas Piping:			

The laws and building regulations of the State of Connecticut and City of Norwalk shall at all times have precedence over drawings and specifications. Anything contrary to said laws and regulations that may at any time appear in drawings and specifications, or in the work as executed, shall be corrected without delay upon the receipt of due notice from the Building Inspector. The granting of a permit for the proposed work shall not be assumed or construed any right or permission to do anything contrary to the laws and regulations of aforesaid, under any circumstances whatsoever.

I hereby certify that all of the statements herein contained are true and correct

Signature of Applicant		Signature of Owner	
Address		Address	
Permit Processed by		Phone	
Permit Issued	20	Approved by	

**Chief Building Official** 

### TENT AND FLOORING ORDER

#### DEADLINE DATE: September 12, 2017

#### TENTS

Special Pre-Boat Show Price	e (please indicate size de	sired):	
10' x 10' Canopies	\$175.00		
10' x 20' Canopies	\$275.00		Larger size tents available
20' x 20' Canopies	\$375.00		upon request. All Canopy
20' x 30' Canopies	\$525.00		and tent requests subject
20' x 40' Canopies	\$675.00		to availability.
All have white tops.			

Ten foot legs additional cost (10%). All tents must be able to be staked into the ground. White sides available at a cost of \$2.00 per linear ft. Clear plastic sides or privacy sides available at a cost of \$2.10 per linear ft.

#### FLOORING

Give your display a boost with wood flooring or Porta Floor.

Plywood sub-floor is only \$6.00 per square foot, with carpet included. You can raise your display to new heights and out of the elements.

Porta Floor with black astroturf is \$2.00 per square foot.

Supplies are limited and orders are filled on a first-come, first-served basis. **On-site orders cannot be accepted.** 

Space Dimensions (total square feet)	x \$sq. ft. = \$Wood/Carpet	
	X \$sq. ft. = \$Porta Floor/Astroturf	
Company	Space	
Address		
City, State, Zip		
Contact Person		
Phone	Fax	
Authorized Signature X		

#### THESE PRE-BOAT SHOW PRICES WILL REMAIN IN EFFECT UNTIL SEPTEMBER 12, 2017. AFTER THIS CLOSE OUT DATE WILL BE DELIVERED ON A C.O.D. BASIS, SUBJECT TO AVAILABILITY. CONNECTICUT SALES TAX NOT INCLUDED

RETURN WITH PAYMENT TO: <u>Stamford Tent & Event Services</u> 84 Lenox Avenue, Stamford CT 06906 Phone: 203-324-6222 Fax: 203-316-5116
# NORWALK DECORATOR INFORMATION BPAT SHPW



Decorator

Information

Demers Order forms

**Credit Card** Authorization Form Furniture & Accessories

Signs and Graphics

Labor & Cleaning

DES-DEMERS EXPOSITION SERVICES, INC.

151a Park Ave - East Hartford, CT 06108

www.demersexpo.com

Phone - 860.882.0003

Fax 860.761.0070

Email: info@demersexpo.com



## **SHOW FACTS**

## Progressive Insurance Norwalk Boat Show Norwalk Cove Marina September 21-24, 2017



### **BOOTH EQUIPMENT**

Each 8' (deep) x 10' (wide) booth space includes one 8' high back drape, two 3' high side drapes, and one 7"x44" ID sign.

### **EXHIBIT HALL CARPET**

The Exhibit Hall is NOT carpeted.

### **DISCOUNT PRICES**

In order to receive the discounted rates listed in this kit, we must receive your order by *Thursday, Sept. 7, 2017. Order online (see page 3) and save the 8% Administrative Fee.* 

### SHOW SCHEDULE:

### **Exhibitor Move In**

Monday, September 18, 2017 from 8:00am-5:00pm Tuesday, September 19, 2017 from 8:00am-5:00pm Wednesday, September 20, 2017 from 8:00am-5:00pm

### **Show Hours**

Thursday, September 21, 2017 from 10:00am-7:00pm Friday, September 22, 2017 from 10:00am-7:00pm Saturday, September 23, 2017 from 10:00am-7:00pm Sunday, September 24, 2017 from 10:00am-7:00pm

### Dismantle

Sunday, September 24, 2017 at 7:00pm Monday, September 25, 2017 all Tent Exhibitors must be dismantled by 12:00pm Tuesday, September 26, 2017 all Shore Side Exhibitors must be dismantled by 12:00pm



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## Progressive Insurance Norwalk Boat Show Norwalk Cove Marina September 21-24, 2017



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## **ONLINE ORDERING**

## Looking for an easier way to place your order? Tired of faxing or emailing forms?

Try our fully PCI-Compliant Online Ordering System!

Simply request an online login by emailing info@demersexpo.com (please specify show name and show date). Then place your order using our convenient storefront. All products & services offered in this Exhibitor Services Kit are available on our storefront.

Using our Storefront saves you an 8% Administrative Fee! Orders placed by email or fax will be assessed this fee.





## **CREDIT CARD AUTHORIZATION**

To have orders charged to a Credit Card Account, please complete the information requested below and return this form with your order(s). Credit Card orders are subject to credit approval. Event site balances or charges for outstanding labor or miscellaneous items not previously paid will be charged to your Credit Card Account.

CREDIT CARD:	VISA	MasterCard	AMEX	
ACCOUNT NUMBER	R:			
EXPIRATION DATE:				
SECURITY CODE (Vi	sa/ Master Card 3 dig	git # on back, Amex 4 digit # o	n front):	
CARDHOLDER'S N	AME:			
CARDHOLDER'S SI	GNATURE:		DATE:	
=================			CH CARDHOLDER'S BILLING ADDRESS	=====
=================	DRESS BEI	LOW MUST MATC	CARDHOLDER'S BILLING ADDRESS	
AI	DRESS BE	LOW MUST MATC	CARDHOLDER'S BILLING ADDRESS	
AI Company Name: Billing Address:	DRESS BE	LOW MUST MATC	CARDHOLDER'S BILLING ADDRESS Booth #:	
AI Company Name: Billing Address: City/State/Zip:	DRESS BEI	LOW MUST MATC	CARDHOLDER'S BILLING ADDRESS Booth #: Authorized by:	

Email Address:\_\_\_\_

\_\_\_\_\_

### **CREDIT AND PAYMENT POLICY**

In addition to cash, company check or money order, VISA, MasterCard, and AMEX are accepted. The Credit Card Authorization section above must be completed and accompany all credit card orders. Please notify your company representative of the following:

-All orders must be paid in full and/or credit card authorization (above) be on file with your order(s) before any services are rendered.

There will be no invoicing; purchase orders are not a form of payment.

- -Payment for orders mailed to Demers in advance can be made by company check, money order, or credit card.
- -Event site orders can be paid by cash or charged to a credit card account.
- -International exhibitors must prepay all services in American funds.
- -Items ordered, delivered to booth, then canceled, will not be refunded.

-Other refund requests will not be considered unless Exhibitor makes request of Demers prior to the close of the event.

-By submitting this credit card authorization you knowingly authorize Demers to Charge your credit card for any service rendered under the terms and conditions stated in the exhibitor kit. You also knowingly authorize your show site representative to sign for charges on your behalf.

-Exhibitor is responsible for cost of repair or replacement if equipment is lost, damaged or stolen while being rented.

-Payment must be receive by advanced deadline \*September 7, 2017\* in order to avoid late charges.

-Freight or orders received without payment will be assessed a late fee.

### PAYMENT MUST BE INCLUDED WITH ALL ORDERS



## **STANDARD FURNISHINGS**

### \*\*\* Order Online and save the 8% Administrative Fee \*\*\*

		CARPE	TING				
QTY	Carpet Size		Advance		Subtotal	QTY	
	9' x 10' Carpe	et	120.00	144.00		Up	ho
	9' x 20' Carpe	et	214.00	288.00		Pa	dd
	9' x 30' Carpe	et	312.00	413.00		Tul	ou
	9' x 40' Carpe			532.00		Up	ho
	Carpet Color: Gr	ay Blue Red	Burgundy I				-
	SPECIAL CU			ncludes Ta	ping		S
В	ooth Size:	ft. x ft. = CARPET PA	sq. ft. :	x \$4.03 = _			
Booth	Size: ft.x	ft.=		.37=		8' ł	
		APED T				3' 1	
Drape C	olor: Gray Blue Red					13'	-10
QTY	Table Size		Advance	Floor	Subtotal		
	2' x 4' x 30" h	ligh	81.00	99.00			
	2' x 6' x 30" h	•	99.00	120.00			
	2' x 8' x 30" h		107.00	136.00		QTY	
	2' x 4' x 40" h	- V	99.00	118.00		Alu	Jm
	2' x 6' x 40" h	<b>V</b>	115.00	136.00		Clo	
	2' x 8' x 40" h		127.00	153.00		Ea	se
		RAPED			<u> </u>	Ga	
QTY	Table Size		Advance	Floor	Subtotal	Pa	
	2' x 4' x 30" h	igh	38.00	48.00		Pe	
	2' x 6' x 30" h		45.00	56.00		Sta	
	2' x 8' x 30" h		56.00	66.00		Sta	
	2' x 4' x 40" h		46.00	61.00		Sta	
	2' x 6' x 40" h		57.00	67.00		Sta	
	2' x 8' x 40" h		61.00	72.00		Wa	
		D TABL	E RISE	RS			
QTY	Riser Size		Advance		Subtotal		
	4' x 10" undra	ped	25.00	31.00			
	6' x 10" undra		31.00				
	4' x 10" drape		48.00	67.00			
	6' x 10" drape		54.00	94.50		Paym	er
Drape	Color: Gray Blue F	ed Black White		dy	<u>.</u>	Corr	
			atal for the dura equests will not esponsible for c	tion of the sho be considere ost of repair o	ow only. Items d unless Exhil r replacement	s ordered, deliv bitor makes rec	vere que: s lo

	CHAI	RS		
ŊΤΥ		Advance	Floor	Subtotal
	Upholstered arm chair	47.00	61.00	
	Padded side chair	39.00	50.00	
	Tubular folding chair	24.00	29.00	
	Upholstered bar stool	51.50	69.00	

	SPECIAL DRAFE	KI/Sr		NG	
ΩTY		Advance	Floor	Subtotal	
	8' high drapery per linear foot	11.50	13.60		
	3' high drapery per linear foot	10.50	12.50		
	13'-long table skirting	64.00	81.00		

Color: Gray Blue Red Black White Green Burgundy Circle choice

al
-

#### - ORDER SUMMARY -

Subtotal:	\$ 
6.35% CT Sales Tax:	\$
8.00% Admin Fee:	\$
Total Due:	\$

nt Enclosed:

any Check Credit Card Authorization Money Order

oor prices apply after this date. ed to booth, then canceled, will not be refunded. est of Demers prior to the close of the show. ost, damaged or stolen while being rented.

Order Online and save the 8% Administrative Fee!

Company Name:	Booth# (if known):
Address:	Phone:
City/State/Zip:	Date:
Authorized by:	Signature:
Email:	



## **Additional Booth Accessories**

We have too many accessories to fit on one page. If you are interested in something that you do not see in the Exhibitor Kit, please call our office for a quote.





Gondola



Customize!

Customize!

Lighted Product

**Display Case** 



Tree

**Coffee Table** 





Gridwall

Description	QTY	Rental Rate (Duration of Show)	Total	Advand
Tote Bag Holder/Rack		\$63.00		Orders place a 25% late
2.5'x6' Bookcase		\$263.00		of the show
Literature Rack		\$100.00		then cance not be cons
2'x5' Gridwall (must order at least 2)		\$63.00 each		Demers pri for the cost
Lighted Product Display Case		\$605.00		damaged,
4' Gondola (comes with 2 shelves*)		\$237.00		*Actual product Order On
*Additional gondola shelves (holds up to 4 total)		\$26.00 each		
Coffee Table		\$53.00		6.35 %
Room Divider		\$168.00		8.00%
Faux Silk Palm Tree		\$74.00		

### Advance price deadline: September 7, 2017

Literature

Rack

Orders placed after the deadline date will be assessed a 25% late charge. All items are for rental for the duration of the show only. Items ordered, delivered to the booth, and then canceled, will not be refunded. Other refund requests will not be considered unless Exhibitor makes the request to Demers prior to the close of the show. Exhibitor is responsible for the cost of the repair or replacement if equipment is lost, damaged, or stolen while being rented.

#### \*Actual products may vary from images shown\* Order Online and Save the 8% Administrative Fee

Subtotal: 5 6.35 % Sales Tax: 5 8.00% Admin Fee: 5 <b>Total Due:</b> 5	\$ \$
---	----------

Company Name:	Booth# (if known):	
Address:	Phone:	
City/State/Zip:	Date:	
Authorized by:	Signature:	
Email:		

DES-DEMERS EXPOSITION SERVICES, INC. - 151a Park Ave – East Hartford, CT 06108 860.882.0003 – Fax 860.761.0070 Email: info@demersexpo.com www.demersexpo.com



Progressive Insurance Norwalk Boat Show, Norwalk Cove Marina, September 21-24, 201

## **DIGITAL GRAPHICS AND SIGNS**

## Your presentation is everything!!!

Impress your potential new customer and stand out from your competitors with high impact digital graphics in your booth. Let our team of graphic designers and sign professionals bring your booth to the next level with high impact digital graphics.

The next pages are graphics order forms. Use these forms as a guideline or consult with our graphics team to determine what will be best for your booth.

Contact us at 860.882.0003.









## **SIGN & GRAPHICS ORDER FORM**

To order your graphics, complete this order form and attach your sign copy or electronic file. Please see artwork guidelines for electronic files on the following page. Note: All graphics are subject to a 100% cancellation charge.

## **DIGITAL GRAPHICS**

Demers Expo can provide the finest state-of-the-art digital graphic reproduction available on the market today. Capabilities include full-color spectrum, photo-quality, high-resolution digital printing in any size for banners, easel signage, and more.

		Round length and width up to nea		uare Fee	et
	Square X	9.00 per Sq. Ft. Disco or 4.00 per Sq. Ft. Stand			Total
Minimum order per gra correcting ma	aphic 6 sq. ft.; Doub ly incur additional la	nted pricing, your order n ble sq. ft. for double-sided g bor charges (Demers will a Sales Specialist for price	raphics; File conv dvise of charges	ersion, retouching before work is per	, cloning or color formed).
BAC	CKING MATE	ERIAL	S	IGN LAYOU	JT
Standard:	Sinti	or Board	The quick brown fox ran over the steep hill.	The quick brown fox ran over the steep hill.	The quick brown fax ran over the sleep hill. The quick steep hill.
If backing material is	s not selected, P	VC Fluted will be used.	Vertical		to decide
	S	PECIAL INSTRU	CTIONS		
		PECIAL INSTRU			
	Please indica	ated the file name that will be e-maile ruploaded to our FTP (see next page	d		
	Please indica	ated the file name that will be e-maile	d [		Grand Total
	Please indica or Total X If you will be orde	ated the file name that will be e-maile uploaded to our FTP (see next page 6.35% _	d ) 8.00% Admin F one order form per grap	ee -	
	Please indica or Total X If you will be orde	ated the file name that will be e-maile ruploaded to our FTP (see next page 6.35% Sales Tax +	d 8.00% Admin F one order form per grap dministrative Fee	ee -	Total
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ompany Name: Address: City/State/Zip:	Please indica or Total X If you will be orde Order	ated the file name that will be e-maile uploaded to our FTP (see next page 6.35% Sales Tax + ering more than one sign, please use Online and Save the 8% A	d 8.00% Admin F one order form per grap dministrative Fee E E Authori Sig	ee — hic/sign. Booth #: zed by:	Total
ompany Name: Address: City/State/Zip: Phone:	Please indica or Total X <i>If you will be orde</i> Order	ated the file name that will be e-maile ruploaded to our FTP (see next page 6.35% Sales Tax + ering more than one sign, please use Online and Save the 8% A	d 8.00% Admin F one order form per grap dministrative Fee E B Authori Sig	ee — bhic/sign. Booth #: zed by: ynature:	Total

ners

Ехро

Services

www.demersexpo.com

## **ARTWORK & FILE GUIDELINES**

Demers Expo will provide you with the best possible quality graphics for your event or exhibit. You can assist us in that effort by providing digital art files using the guidelines listed below. If you are sending us completed, print-ready files, please pass the following information on to your graphics designer. The two overall considerations for submitting acceptable artwork includes: proper resolution or size of the file to avoid poor quality images, and proper color matching information and proofs to ensure accurate color reproduction.

### PREFERRED SOFTWARE AND FILE FORMATS

We are capable of working with both PC and MAC based software, and can accept art created with the following software programs:

- ADOBE—Illustrator, InDesign, and Photoshop
- COREL DRAW

The following files can be submitted for graphic reproduction:

- EPS and AI
- TIF
- PDF
- JPG

Vector formats are best to use.

When using vector based formats, include all fonts, or convert fonts to outlines or paths.

File types that *cannot* be used to reproduce high quality graphics include:

- GIF
- Microsoft Office software files such as Word (.doc), or PowerPoint (.ppt)
- Self-extracting files, such as EXE or SEA files

### HOW TO SEND ARTWORK

• Artwork files that are of acceptable resolution as listed above will typically be too large to send via email. Files may be saved and sent via overnight delivery on either a CD-ROM or a DVD, along with the hard-printed proof copy (floppy disks and zip drives are not a good option for sending large graphics files).

• Files may also be posted to DES-DEMERS FTP site. You may get the password and other needed information from your DES service representative in order to post files. However, a hard copy proof and back-up of the files on CD-Rom/DVD, while not necessary, are requested for our convenience. Please call (860) 882.0003.

• If your artwork files are below 6 megabytes, they can be e-mailed to info@demersexpo.com.



## **CUSTOM BOOTH RENTAL**



I.D.

This custom booth rental package includes: three (3) full white backwall panels (8 - 10 linear feet total); two (2) full white sidewall panels (3 linear feet); brushed aluminum trim; one (1) 9' x 10' booth carpet (*indicate color choice below*); one (1) 30" high draped table (*indicate table length and skirt color below*); one (1) padded arm chair; one (1) waste basket; one (1) Company I.D. Sign (*indicate I.D. sign letter color and text below*); show site delivery, setup and dismantling. Quantities are limited and are available on a first-come, first-served basis. This special booth package cannot be ordered at the show site.

\*Logos and/or Graphics: Prices quoted upon request. Please call (860) 882-0003.

#### Please indicate your choices for the following items:

9' x 10' Carpet Color:	Red	Blue	Gray	Burgundy
Table Length:	4'	6'	8'	
Table Skirt Color:	Red	Blue	Gray	Burgundy
	White	Green	Black	
I.D. Sign Letter Color (1):	Red	Blue	Black	
. Sign Text (up to 20 characters):				

Additional I.D. Sign Characters can be ordered @ \$8.00 per character

	- ORDER SUMMARY -
# CUSTOM BOOTH RENTAL PACKAGES x \$1004.00 each:	\$
10% Discount (two or more units):	\$
Subtotal:	\$
6.35% CT Sales Tax:	\$
8.00% Admin Fee:	\$
Total Due:	\$
Order Online and	Save the 8% Administrative Fee
Payment Enclosed:  Company Check  Credit Card Authorization  N	loney Order

#### Order deadline: September 7, 2017

Company Name:	Booth# (if known):	
Address:	Phone:	
City/State/Zip:	Date:	
Authorized by:	Signature:	
Email:		



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Order Online and	Save the 8% Administrative Fee
Payment Enclosed:  Company Check  Credit Card Authorization  N	loney Order

#### Order deadline: September 7, 2017

Company Name:	Booth# (if known):	
Address:	Phone:	
City/State/Zip:	Date:	
Authorized by:	Signature:	
Email:		



## **CLEANING ORDER FORM**

#### Order Online and Save the 8% Administrative Fee

Vacuuming of booth carpet per booth space @ \$55.00 per day; service includes general booth vacuuming prior to the opening of the show on each day requested.

VA	CL	JU	MI	NG	
		_			

Description	# of Booths		# of days		Rate per day	Total
Vacuuming		Х		Х	\$55	
					8.00% Admin Fee	
					Total	

Porter service per booth space @ \$55.00 per day; service includes emptying of trash cans replacement of trash can liners and disposal of trash in your booth space.

Porter Service						
Description	# of Booths		# of days		Rate per day	Total
Porter		Х		Х	\$55	
	•	•		•	8.00% Admin Fee	
•					Total	

#### Order Online and Save the 8% Administrative Fee

Company Name:	Booth# (if known):
Address:	Phone:
City/State/Zip:	Date:
Authorized by:	Signature:
Email:	



## **LABOR ORDER FORM**

#### Order Online and save the assessed 8% Administrative Fee!

#### Journeyman Labor-

These craftsmen crate and uncrate materials, set up and dismantle exhibits				
STRAIGHT TIME	8:00am to 4:30pm, Monday through Friday			
OVERTIME	4:30pm to 8:00am, Monday through Friday; and weekends			
DOUBLE TIME	Holidays			

#### **Two Hour Minimum Per Laborer**

Start time guaranteed only when labor is requested for the start of the working day (8:00am). Labor must be cancelled in writing, 24 hours in advance to avoid estimated labor charges.

Rates: per person/per hour				
Discount Price	Showsite Price			
\$85.50	\$110.00			
\$128.25	\$165.00			
\$171.00	\$220.00			

## Advance Pricing Deadline:

#### September 7, 2017.

			I	NSTALLATIO	ON LA	BOR					
lns Th	tallation of your	Supervised Lab exhibit will be comp service is 30% of the tact:	bleted he tot		or bill,	or a minimur	m of \$60	).00. #:			
	Display Contact:						Phone #:				
Exhi	bitor Supervise Supervisor Nam	ed Labor – Superv ie:	isor m	nust check-in at [	Demers	Service De	sk to pic				
Date	Start Time	No. of People	x	Approx. Hrs Per Person	=	Total Hrs.	@	Hourly Rate \$	Estimated Total Cos = \$		
			х		=		@	\$	= \$		
						DEMER	SSuper	vision (30%/60.00)	= \$		
							·		= \$		
								Total	= \$		
De Th	mers Exposition e charge for this Emergency Cont	Supervised Labo will not be respons service is 30% of the tact:	ible fo he tota	al dismantle labo	ature t or bill, c	nat is not pro	of \$60. Phone #	acked and labeled 00. :: #:	-		
De Th	mers Exposition e charge for this Emergency Cont Display Contact:	will not be respons service is 30% of t tact:	he tota	or product or liter al dismantle labo	ature t or bill, c	nat is not pro r a minimum  rs Service D	of \$60. Phone # Phone esk to p	00. :: #: ick-up labor.			
De Th	mers Exposition e charge for this Emergency Cont Display Contact: hibitor Supervis	will not be respons service is 30% of t tact:	ible fo he tota	Dr product or liter al dismantle labo must check-in at	ature t or bill, c	nat is not pro r a minimum  rs Service D	of \$60. Phone # Phone Phone Phone	00. :: ick-up labor. #: Hourly Rate	Estimated Total Cos		
De Th <u>Ex</u> l	mers Exposition e charge for this Emergency Cont Display Contact: <u>nibitor Supervis</u> Supervisor Nar Start	will not be respons service is 30% of th tact: <u>sed Labor</u> – Super me:	ible fo he tota rvisor x	or product or liter al dismantle labo must check-in at Approx. Hrs	ature t or bill, c : Deme =	nat is not pro	of \$60. Phone # Phone Phone Phone	00. *: ick-up labor. *#: Hourly Rate \$	Estimated Total Cos = \$		
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## LIABILITY AND INSURANCE BULLETIN

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for damage to uncrated materials, improperly packed materials, or concealed damage.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, theft or disappearance of exhibitor's materials after same have been delivered to exhibitor's booth.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, theft or disappearance of materials before they are picked up from exhibitor's booth for reloading after the event. Bills of lading covering outgoing shipments which are furnished to DEMERS EXPOSITION SERVICES, INC. by exhibitors will be checked at time of our actual pick-up from booth and corrections made where discrepancies occur.

DEMERS EXPOSITION SERVICES, INC. shall not be responsible for loss, damage or delay due to fire, acts of God, strikes, lockouts or work stoppages of any kind, or to any causes beyond its control.

DEMERS EXPOSITION SERVICES, INC.'s liability shall be limited to physical loss or damage to the specific article which is lost or damaged, and in any event, DEMERS EXPOSITION SERVICES, INC.'s liability shall be limited to \$0.30 per pound.

DEMERS EXPOSITION SERVICES, INC. shall not be liable to any extent whatsoever for any actual, potential or assumed loss of profits or revenues, or for any collateral costs which may result from any loss or damage to an exhibitor's materials which may make it impossible to exhibit same.

The consignment or delivery of a shipment to DEMERS EXPOSITION SERVICES, INC. by an exhibitor, or by any other shipper on behalf of the exhibitor, shall be construed as an acceptance by such exhibitor (and/or other shipper) of the terms and conditions set forth in this bulletin.

EXHIBITORS REQUIRING ADDITIONAL INSURANCE COVERAGE SHOULD ARRANGE TO PLACE SAME THROUGH THEIR AGENT OR BROKER.





## Exhibitor Service Forms

Deadlines and Checklist

NMMA Payment Portal

Boat information & Layout form

Show Guide Listing Info

Working Exhibitor Info Form

Out of State Sales Tax Form

Parking Pass

**Electrical Form** 

Plant and Flower Form

Live Aboard Form

Piling / Finger Removal Form

Float information

## **EXHIBITOR SERVICE FORMS**

Take note of the vendors, their rates, and most importantly, all deadline dates. Use the Exhibitor Checklist section to track and meet all of your Show deadlines.

If you have any questions or problems, please call any of the Progressive® Insurance Norwalk Boat Show Team:

Jonathan Pritko, Show Manager (646) 370-3645 Lauren Rosenblatt, Exhibitor Relationship Manager - Bulk / In-Water / Booths (646) 370-3577 Elba Rosales-Rice, Senior Show Administrator (646) 370-3660 Josh Rosales, Operations Manager (646) 370-3679 Melissa Hall, Exhibitor Registration and Ticket Coordinator (954) 441-3236

We look forward to working with you to make the 2017 Show another successful show



## **PAYMENT METHODS**

\*\* Remember to fax or email us a copy of your signed Contract Application \*\*

### **REGULAR MAIL**

NMMA Payment Center 33928 Treasury Center Chicago, IL 60694-3900

### Make check payable to: NMMA

Reference: invoice/order #, space #, or Norwalk Boat Show

### <u>OVERNIGHT</u> (FedEx, UPS, Express Mail)

Harris Trust & Savings Bank Attn: Remittance Processing Div. Lockbox 33928 311 W. Monroe St., 7th Fl. Chicago, IL 60606 Tel. 312-461-7572 (For tracking)

### Make check payable to: NMMA

Reference: invoice/order #, space #, or Norwalk Boat Show

CREDIT CARD

(VS, MC, AMEX, DISC) Accepted via NMMA's secure payment site: <u>http://orders.nmma.org</u> (Login required.)

### WIRE TRANSFER

Harris Trust & Savings Bank 111 W. Monroe Street Chicago, IL 60690 ABA# 071000288 Account# 3568128 Swift Code: HATRUS44

Reference: invoice/order #, space #, or Norwalk Boat Show

## BOAT INFORMATION

Return by August 15, 2017 to: NMMA BOAT SHOWS Attn: Josh Rosales / <u>Jrosales@nmma.org</u> Phone: 646-370-3679



Exhibiting Company:	Space #:
Contact Person:	Phone#:
E-mail address:	Fax #:
24 Hour/On-Site Emergency Contact:	Cell Phone:

Slip #	Model	Length	Beam	Displayed On:	Carrier	Requires	Is this a New	
Silb #	Moder	Overall	Dealli	(Cradle, Dolly,	(Factory,	Handling By	Model or Debut	
				Trailer or Water)	Dealer or Water)	NMMA (Yes or No)		
						(10001110)		
				*				
				*				
				*				
				*				
				*				
				*				
				*				
				*				
				*				
Do you ha	ive land displays comin	g by wate	r?	_Yes	No	# of h	auls to be made	
Do you ha	Do you have in-water displays coming by truck?  Yes No# of launches to be made							
Do you ha	Do you have additional bridge work requiring a crane? Land Display Only							

Do you have staging to be set before boats can be picked? Land Display Only Yes No

## **BOAT DISPLAY LAYOUT**

**DEADLINE DATE: August 16** 



PLEASE SHOW DIMENSIONS OF YOUR EXHIBIT AND LAYOUT TO SCALE Indicate Show Aisles/Docks Bordering Your Space

	EXHIBITING COMPANY							 SPACE													
<u> </u>																				 	
<u> </u>																		 	 	 	

### RETURN TO: PROGRESSIVE INSURANCE NORWALK BOAT SHOW

Attn: Josh Rosales (646) 370-3679 ● Fax (888) 649-7786



## **Update your Official Show Guide Information**

### **Click here to access the Show Guide Information**

- NMMA Login is required
- Updates affect the Official Show Guide distributed for free to attendees and the "Who's Exhibiting" list on the website.
- If you have Multiple Booths, select the lowest Order #
- Boat Categories apply for Boat Exhibitors only.



Changes to the **Company Account Info** & **Event Contact Info** must be submitted to <u>erosales-rice@nmma.org</u> (Changes in these sections affect the company's Master Account, not the Show Guide Listing.)

\*TRMG is the official NMMA Show Guide Publisher and the only publishing house authorized to work for NMMA Boat Shows.



**National Marine Manufacturers Association** 

237 W. 35th Street , Suite 1006 New York, NY 10001

Norwalk Cove Marina September 21 - 24, 2017						
Exhibitor of Record/Contract Contact: Contact						
Name:						
Company Name:						
Address:						

NMMA

Norwalk Boat Show

City/State/Zip:

11

Email:

We do not have any working dealers.

If space is contracted to a **MANUFACTURER or Co-Exhibiting companies**, please list all dealer companies that will be working in your space. Co-Exhibitors/Working Dealers get listed in the List of Exhibitors on the show's website and the printed show guide. They must also register for show credentials, separate from the contracted exhibitor.

Primary wor	Primary working exhibitor responsible for managing the exhibit:						
Company Name:	Company Name:Web:						
Address:	dress:City/State/Zip:						
Phone:	Fax:						
Contact Name:	e:Contact Email:						
List Additional Working Exhibitor Companies							
Company Name:	Company Name:						
Address:							
City/State/Zip:	City/State/Zip:						
Phone: Fax:							
Web:	Web:						
Contact Name:	Contact Name:						
Contact Email:	Contact Email:						
Company Name:	Company Name:						
Address:							
City/State/Zip:	City/State/Zip:						
Phone: Fax:	Phone: Fax:						
Web:	Web:						
Contact Name:	Contact Name:						
Contact Email:	Contact Email:						

Note: Any changes to working exhibitor companies & contacts must be forwarded immediately. We will forward a separate badge order form directly to each Working Exhibitor listed above. By signing and submitting this form to NMMA, Exhibitor acknowledges, agrees and consents to receipt of notices from NMMA and its affiliates by facsimile or electronically, using the contact information set forth on this form.

Your Name:		Signature:				Date:
	(Please Print)					-
QUEST Please	 Mrs. Elba Rosales-Rice Email: erosales-rice@nmma.	org	Phone: Web:	(646)370-3660 www.boatshownorwalk.co	Fax: om	(888)649-7786

Department of Revenue Services State of Connecticut PO Box 2937 Hartford CT 06104-2937

### Form REG-1 Business Taxes Registration Application

(Rev. 1	(Rev. 10/11)							
1. Re	ason for Filing Form	REG-1 Check th	he applicable box:		DRS use only Connecticut Tax Registration Number			
	Opening a new busines							
	a. An existing out-of-stat				over the Internet: <b>er</b>			
	b. Selling at a craft show, flea market, fair, or other venue in Connecticut or selling over the Internet; or c. An existing out-of-state business having employees in Connecticut (including nonresident contractors and loan-out companies).							
	Opening a new location. Enter your Connecticut Tax Registration No:							
	Registering for additiona	al taxes. Enter y	our Connecticut Ta	x Registration No:				
	Reopening a closed bus	siness.						
_	Enter Connecticut Tax	-						
					onsible for tax liabilities of the previous owner.			
	Income Tax Withholding		-	ales and Use Taxes,	Admissions and Dues Tax, and Connecticut			
	Enter Connecticut Tax			wner:				
	0	•			ired to register with or to obtain a			
-	-		-	State before transact	ing business in Connecticut.			
	Establishing a passive i	•	• • • •	t Tous De sie twetiens I				
	Changing organization t Hiring household emplo			•	No:			
	Other (explain); see Wh	•						
		-						
2. Bu	siness Information:				_			
	Sole proprietorship	L	Limited liability co		S Corporation			
	<ul><li>Check if taxed as a corporation</li><li>Check if taxed as an S corporation</li></ul>							
	General partnership							
	General partnership     Single member LLC (SNLLC)     LC (SNLLC)     Linted partnership     Check if taxed as a corporation     Check if taxed as a corporation							
	Check if taxed as a corporation							
	Limited liability partn	ership (LLP)	Corporation		Other (explain):			
3. Na	ture of Business Acti	vity						
Ch	eck the box(es) that best							
	Retailer D Wholesa	aler 🗖 Manufac	cturer 🗖 Service	provider D Otl	her (explain):			
4. Ma	jor Business Activity							
De	scribe your major busines	s activities:						
5. Bu	siness Name and Ad	dress						
Organiz	ation name: Enter the name	of the sole propriet	or, partnership, corpora	tion, or LLC.	Federal Employer Identification Number, if applicable			
Busines	s trade name				CT Secretary of the State Business ID No., if applicable			
Busines	s Location: Enter the physica	al address of the bu	isiness. A post office bo	x or rural route numbe	r is not acceptable. Home-based businesses and			
	ket or craft show vendors m							
Address	line 1			Address line 2				
City				State	ZIP code			
Mailing	address line 1 (Street or PO	Box)		Address line 2				
City				State ZIP code				
Busines	s telephone number	Email address		Bank name				
(	)							

6. List All Owners, Partners, Corporat	e Off cers, or LLC Memb	ers Attach a separate	sheet if needed.			
Name (last, first, middle initial)			Title			
Home address line 1 (street)		Home address line 2				
City	State	ZIP code	Home telephone number			
SSN	Date of birth	Bank name				
Name (last, first, middle initial)			Title			
Home address line 1 (street)		Home address line 2				
City	State	ZIP code	Home telephone number			
SSN	Date of birth / /	Bank name				
Name (last, first, middle initial)			Title			
Home address line 1 (street)		Home address line 2				
City	State	ZIP code	Home telephone number ( )			
SSN	Date of birth / /	Bank name				
Name (last, first, middle initial)		1	Title			
Home address line 1 (street)		Home address line 2				
City	State	ZIP code	Home telephone number			
SSN	Date of birth / /	Bank name				
<ul> <li>7. Income Tax Withholding Are you an employer that transacts b to pay wages to resident employees of lf you have a Connecticut tax registra and intend to file withholding for this r here: Are you an out-of-state company volu income tax for your Connecticut resident to withhold Connecticut retirement distributions, or gambling of Do you pay nonresident athletes or e Do you only have household employed Do you only have agricultural employed If Yes, do you file federal Form 943, E and wish to file Form CT-941, Connecticut Pays and Pays and</li></ul>	or nonresident employees tion number for withholdin new location under that num and skip to Section 8; or untarily registering to withh lent employees who work of it income tax from pension distributions? intertainers for services the sees and wish to withhold C ees and wish to withhold C Employer's Annual Tax Ret octicut Quarterly Reconcilia	who work in Connec g for another locatior mber, enter that num therwise continue. old Connecticut putside of Connecticu plans, annuity plans ey render in Connecti onnecticut income ta Connecticut income ta turn for Agricultural E	ticut? Yes No n ber ut? Yes No , Yes No cut? Yes No ux? Yes No ax? Yes No mployees,			
If you answered <b>Yes</b> to any of the inc enter the date you will start withhold	ome tax withholding questing Connecticut income tax	ions, K				
If you use a payroll service, enter the	name of the payroll compa	any:				

8. Sales and Use Taxes	
Do you sell, or will you be selling, goods in Connecticut (either wholesale or retail)? Do you rent equipment or other tangible personal property to individuals or businesses	🛛 Yes 🗖 No
in Connecticut?	🗍 Yes 🔲 No
Do you serve meals or beverages in Connecticut?	
Do you provide a taxable service in Connecticut? See the Informational Publication,	
Getting Started in Business, and the Special Notice on Legislative Changes Affecting the	
and Use Taxes, on the DRS website, for a list of taxable services	🖸 Yes 🛛 No
If you answered <b>Yes</b> to any of the sales and use taxes questions,	
enter the date you will start selling or leasing goods or taxable services	mmmdd yyy
9. Room Occupancy Tax	
Do you provide lodging rooms for rent in a hotel, motel, or rooming house in Connecticu	t
for 30 consecutive days or less?	🗖 Yes 🗖 No
If you answered Yes, enter the date you will start to provide rooms for rent	
for lodging purposes in Connecticut.	<u>m</u>
10. Business Entity Tax Do not complete this section if the entity is liable for the corporation	
<ul> <li>The business entity tax applies to all of the following business types formed und non-Connecticut entities required to register with or obtain a certificate of authority from State before transacting business in the state, whether or not the business has registered as the case may be, with the Connecticut Secretary of the State.</li> <li>S corporations (Qualified subchapter S subsidiaries (QSSS) are not liable for the business has registered in the state of the state.</li> <li>S corporations (Qualified subchapter S subsidiaries (QSSS) are not liable for the business has registered as the case may be, with the Connecticut Secretary of the State.</li> <li>S corporations (Qualified subchapter S subsidiaries (QSSS) are not liable for the business has registered in the state of the state.</li> <li>Timited liability companies (LLCs or SMLLCs) — any limited liability company that is, for federal income tax purposes, either:</li> <li>Treated as a partnership if it has two or more members; or</li> <li>Disregarded as an entity separate from its owner if it has a single member;</li> <li>Limited liability partnerships (LLPs); and</li> <li>Limited partnership (LPs).</li> </ul>	er Connecticut law and to those the Connecticut Secretary of the ed or filed a certificate of authority,
Are you a business entity as described above?	LI Yes LI No
Enter state you are organized under: Enter date of organization.	<u>m</u> — - <u> </u>
Connecticut or the date you registered with the Connecticut Secretary of the State	<u>m</u>
Enter the month your tax year closes:	
11. Corporation and Unrelated Business Income Taxes	
<b>Corporation Business Tax</b> Do not complete this section if the entity is liable for the bu	siness entity tax
Are you a corporation?	
Are you an LLC, SMLLC, or other association taxed as a corporation?	
Is this corporation exempt from federal income tax?	🗖 Yes 🗖 No
Have you received a determination from the Internal Revenue Services (IRS) that this	
corporation is exempt from federal income tax?	🖸 Yes 🗖 No
If <b>Yes</b> , enclose a copy of your IRS letter of determination.	
Enter state you are organized under: Enter date of organization.	<u>m m d d y y</u>
If not a Connecticut corporation, enter the earlier of the date you started business in	
Connecticut or the date you registered with the Connecticut Secretary of the State.	<u>m</u> m
Enter the month the corporate year closes:	
Unrelated Business Income Tax Are you a federally exempt organization that has unrelated business income	
attributable to a trade or business in Connecticut?	🛛 Yes 🖾 No
If you answered <b>Yes</b> , <b>enter the date</b> the unrelated business income tax liability started.	m_m
Passive Investment Company (PIC)	
Is this corporation a passive investment company as defined in Conn. Gen. Stat.§12-213	
Enter the date the PIC was organized.	<u>m</u> m - <u></u> - <u></u> - <u></u>
Enter Connecticut tax registration number of the PIC's related financial service or insurance cor	mpany:

40	Duri	an Una Tau						
		ss Use Tax						
		re registered for or are registering for sales and use taxes, plete this section.	you do not need					
	Business use tax is due when a business purchases taxable goods or services including the purchase or lease of assets, consumable goods, and promotional items, for use in Connecticut without paying Connecticut sales tax.							
	Will you be purchasing taxable goods or services for use in Connecticut without							
		Connecticut sales tax?				🗖 No		
	lf you a	nswered <b>Yes</b> to the business use tax question, <b>enter the ta</b>	x liability start da	ate	. <u> </u>	d d - y y		
	If you a	nswered <b>No</b> , you must complete the <i>Business Use Tax Dec</i>	claration section be	elow.				
	Depart	<b>ss Use Tax Declaration:</b> By registering for any of the taxes nent of Revenue Services (DRS) that you may have a business be automatically registered for the business use tax unless	s use tax liability. The	erefore, ba	sed on you	r application,		
	I,	(na	me of taxpayer of	or authoriz	zed repre	sentative of		
	I,(name of taxpayer or authorized representative of taxpayer), acknowledge I have read and understand the information concerning the business use tax and declare I will not be liable for business use tax. Please initial here							
13.	Reaist	ation Fee Schedule						
	Adden or your Make y	s indicated in Sections 8 or 9, you must pay a \$100 registration lum A if you are registering for the cigarette tax. You must incorregistration application will not be processed and will be r our check payable to: Commissioner of Revenue Services and to: Department of Revenue Services, PO Box 2937, Hartf	clude the total regis returned. a. If you register by	stration fee mail, send	e due with	Form REG-1		
					Regis	tration Fee		
a.	If regi	stering for <b>sales and use taxes</b> or <b>room occupancy tax</b> , e	enter \$100.*		a.			
b.	If regi	stering for <b>cigarette tax,</b> see Addendum A			b.			
c.	Total	registration fee due: Add Line a and Line b			с.			
*	* No fee	is required for room occupancy tax if you are registered or	are registering for	sales and	use taxes			
14.	All Ap	licants Must Sign the Following Declaration						
			and to the best of	my knowle	edge and b	oelief it is true		
	I declare under penalty of law that I have examined this application and, to the best of my knowledge and belief, it is true, complete, and correct. I understand the penalty for willfully delivering a false application to DRS is a fine of not more than \$5,000, or imprisonment for not more than five years, or both.							
-	jn here	Signature of owner, partner, LLC member, or corporate officer	Date					
сору	l keep a for your			(	)			
ree	cords.	Print name of owner, partner, LLC member, or corporate officer	Title					

## **PARKING PASS ORDER FORM**



#### Submit to: E-Mail: ERosales-Rice@nmma.org OR Fax: 888-649-7786 Questions? Call me! Elba Rosales-Rice PHONE: 646-370-3660

A limited quantity of parking passes are available and will be distributed on a first come, first served basis. *An Exhibitor* may request up to **TWO (2) Complimentary Parking Passes <u>per Company</u>**. Additional Parking Passes may be purchased at \$30.00 each. *A Parking Pass is valid during show days – Sept. 21-24 2017*.

Company:	Booth(s) #:					
Address:						
Submitted By:	Phone:					
E-mail:						
SELECT ONE: MAIL HOLD for on-site pick up						
COMPLIMENTARY PARKING PASSES (limit 2 per COMPANY)						
PURCHASE ADDITIONAL PARKING PASSES x \$30.0	0 = \$					
PAYMENT OPTIONS: By Check/Money Order, payable to: National Marine Manufacturers Association Mail to: NMMA - 237 W. 35th Street - Suite 1006, New York, NY 10001 Attn: Norwalk Boat Show						
<ul> <li>By Credit Card: VISA, MC, DISC*</li> <li>Send payment link to email listed above.</li> <li>*Once your order is processed, you will receive an email with a link to NMMA's Secure</li> </ul>	Payment Site					

#### MANAGEMENT USE ONLY – DO NOT WRITE BELOW THIS LINE

PARKING PASS #

#### \*\*DEADLINE: August 21 \*\*

#### 1. TENT & EXHIBIT HALL BOOTHS:

Electrical Service is available on request, it is not automatically provided. There is no charge to have one 110v outlet. If you have special electrical load requirements, please complete the form below. The request for electrical service to booth spaces must be received in writing no later than Monday, August 22<sup>nd</sup>.

#### 2. SHORE SPACE:

Shore space exhibitors do not have individual electrical service. You will be billed separately for this service. For information on shore side electrical service contact:

Mark Ballard, Electrical Contractor, 211 Wolfpit Avenue, Norwalk, CT 06851 – (203) 847-8007. The cost for one shore drop (15amp, 120 volt outlet) will be \$180.00 each (plus sales tax). Note: orders must be placed and paid in full prior to start of show. On-site requests for this service will incur a surcharge of \$80.00. Check must be enclosed with your order, payable to Mark Ballard.

During the show all shore power drop outlets will be disconnected during heavy rain conditions for safety reasons. Excluded are outlets under tents protected from the rain.

#### 3. IN-WATER EXHIBITORS:

The following electrical service is available at slips

- a. 30 amp, 125 volt service, 3-wire female receptacle, Hubbell No. 26 CM 10 or CM 63 at docks A, B, and C.
- b. 20 amp U-ground 120 volt single phase at D dock.
- c. 50 amp 125/250 volt service, 4-wire female receptacle, Hubbell No. 63 CM 69 on all Docks. Be prepared to run your boat generators where dock outlets cannot handle the boat electrical load.

## Note: We must ask that each in-water boat please use their boat power requirements sparingly to help control power overloads on the main dock-cable lines.

Labor Rates: Show Rates - \$80.00 per hour.					
Applicable Sales Tax: 6.35% Connecticut sales tax must be added to all labor and materials.					
Exhibitor Name:					
Billing Address:					
Exhibit Space where outlet is required: Main Tent: Land Space: Slip:					
Contact Person:					
Authorized Signature:Phone #:					
ORDERS RECEIVED AFTER AUGUST 21 WILL BE SUBJECT TO LATE ORDER CHARGE (\$80.00) OR MAY NOT RECEIVE ELECTRICAL SERVICE.					
Submit to: Mark Ballard 211 Wolfpit Avenue, Norwalk, CT 06851 Fax: (203) 847-5513					

## BRUCE'S FLOWERS

## PLANT AND FLOWER ORDER FOR THE 2017 PROGRESSIVE INSURANCE NORWALK BOAT SHOW

QUALITY	PLANT				
	<b>Mum Plant</b> (Yellow, White, Rust or Lavender—plants decorated with foil & bows) 8" @ 7.50				
	Free Delivery				
	r <b>ge Green Plants</b> (Areca Palms, Warnecki, Rubber Trees, Ficus, Schefflera, etc.) Foot Green Plant in basket @ \$35.00 Each Foot Green Plant in basket @ \$45.00 Each Foot Green Plant in basket @ \$55.00 Each				
Above items	Above items for purchase only.				
<ul> <li>Fresh floral arrangements to your color specifications @ \$35.00 each and up.</li> <li>Our Designers will be glad to make suggestions for your exhibit at no extra charge.</li> <li>Planting in customer's box or container (prices on request).</li> <li>SPECIAL SERVICES: Floral arrangement and corsages for hospitality suites, luncheons and banquets.</li> </ul>					
All orders must be paid in advance					
	MasterCard Visa Check enclosed				
	MasterCard       Visa       Check enclosed         Plus 6.35% Sales Tax = Total Due				
Amount: \$					
Amount: \$ Name on Card	Plus 6.35% Sales Tax = Total Due				
Amount: \$ Name on Card Credit Card #:_	Plus 6.35% Sales Tax = Total Due (please print):				
Amount: \$ Name on Card Credit Card #:_ Signature: X	Plus 6.35% Sales Tax = Total Due (please print): Expiration:				
Amount: \$ Name on Card Credit Card #:_ Signature: X Company:	Plus 6.35% Sales Tax = Total Due (please print): Expiration:				
Amount: \$ Name on Card Credit Card #:_ Signature: X Company: Address:	Plus 6.35% Sales Tax = Total Due (please print): Expiration: Phone:				
Amount: \$ Name on Card Credit Card #: Signature: X Company: Address: City, State, Zip:	Plus 6.35% Sales Tax = Total Due (please print): Expiration: Phone:				
Amount: \$ Name on Card Credit Card #: Signature: X Company: Address: City, State, Zip: Contact Persor	Plus 6.35% Sales Tax = Total Due (please print): Expiration: Phone:				

RETURN WITH PAYMENT TO:

BRUCE'S FLOWERS 454 Main Avenue Norwalk, CT 06851 (203) 846-1664 ● Fax: (203) 847-0774

## **EXHIBITOR LIVE ABOARD**



Company:		
Contact Name		
Phone:	E-mail:	

This list will be held by the Security Desk and will be crossed check with the Live-Aboard passes Issued. Please complete all fields. Overnight access will not be given unless all information is provided.

INDIVIDUAL NAME	BOAT MODEL/NAME	DOCK	SLIP #

Employees must present ID and Exhibitor Badge to the Security Desk at the Main Entrance to access show grounds after show closing. All employees with Live-Aboard access must NOT roam the show floor after closing.

I certify that the individual(s) listed above are staying in the boat(s) listed. Failure to comply with the rules will result in forfeiture.

## PILING/FINGER FORM



#### **DEADLINE DATE:** August 15

	s removed must be done before move-in. (Septem ne fee for a finger removal is \$725. The show does ce to help you – the exhibitor.	
Desired Pilings Removed:		
Desired Pilings Repositioned:		
Desired Fingers Removed:		
Desired Fingers Repositioned:		
Install Piling:	_X \$575/piling = \$	
Piling Removal:	_X \$575/piling = \$	
Reposition Piling:	_X \$875/piling = \$	
Install Finger:	_X \$725/finger = \$	
Fingers Removal:	_X \$725/finger = \$	
Reposition Finger:	_X \$975/finger = \$	
	Total Amount Due \$	
	Amount Enclosed \$	
	Balance Due \$	
All orders must be pai	d in full prior to the first day of the show (Septe	ember 21)
Company:	Space:	
Address:		
City:	State:	Zip:
Contact Person:		
Phone:	Fax:	
Email Address:		
Authorized Signature x		Date:
	RETURN WITH PAYMENT TO: NMMA	
Attn: Josh	Rosales (646) 370-3679 ● Fax: (888) 649-7786	



## FLOAT INFORMATION

### MAKE YOUR GUESTS FEEL AT HOME

You can make your in-water display more attractive and inviting with a floating platform. Create closing rooms and hospitality areas for your guests and hot prospects

## Exhibitor Service Forms

**Deadlines and Checklist** 

NMMA Payment Portal

Boat information & Layout form

Show Guide Listing Info

Working Exhibitor Info Form

Out of State Sales Tax Form

Parking Pass

**Electrical Form** 

Plant and Flower Form

Live Aboard Form

Piling / Finger Removal Form

Float information

Float Sizes:

8' x 20'
10' x 20'

Float Pricing:

• \$9.25 per square foot.



- Fee includes launching & hauling of float sections, positioning and securing to docks next to your display.
- Some floats vary in height.

Float orders are filled on a first come, first served basis.

Orders made in prior year do not guarantee a reservation for the 2017 show.

For more information and to secure a float

Contact:

Jon Pritko Show Manager 646-370-3645 jpritko@nmma.org